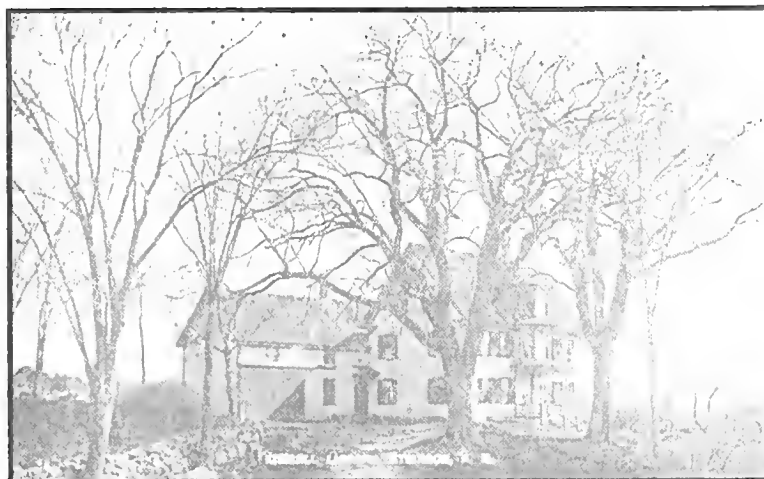


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ATKINSON TOWN REPORT



1986

University of New Hampshire
Library

ATKINSON TOWN REPORT



1986

Cover: Kimball Public Library, as it looked when "Bub" Reynolds lived there.



The Selectmen this year wanted to recognize the citizens who volunteer their time and expertise to the betterment of the town. We chose to honor one resident who exemplifies the volunteer spirit and civic pride.

His list of service includes:

- 16 years on the Atkinson Fire Department, of which
 - 3 years were as the Fire Chief
- 3 years on the Municipal Budget Committee
- 7 years on the Atkinson Planning Board
- 3 years on the Conservation Commission
- 4 years on the Atkinson Board of Selectmen, of which
 - 2 were as Chairman

Currently serving his second year on the Building Needs Committee

In gratitude, the Town respectfully dedicates the 1987 Annual Report to Meredith E. (Bub) Reynolds.

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SELECTMEN'S OFFICE - 362-5266
Office Open: Monday - Friday, 9 a.m. to 4 p.m.

TOWN CLERK - 362-4920
Office Open-
Monday: 4 p.m.- 9 p.m.
Wednesday: 10 a.m.- 5 p.m.; 6 - 8 p.m.
Wednesday: 10 a.m.- 5 p.m.
Friday: 10 a.m.- 5 p.m.

TAX COLLECTOR - 362-5357
Office Open-
Monday: 4 p.m.- 9 p.m.
Wednesday: 10 a.m.- 5 p.m.
Friday: 10 a.m.- 5 p.m.

PLANNING BOARD - 362-5761
Office Open Daily - 8:30 a.m. - 4:00 p.m.

BUILDING INSPECTOR - 362-5761
Office Hours-
Monday: 7 p.m. - 9 p.m.

KIMBALL PUBLIC LIBRARY - 362-5234
Open-
Monday: 2 p.m. - 8 p.m.
Tuesday: 10 a.m. - 8 p.m.
Wednesday: 2 p.m. - 6 p.m.
Thursday: 10 a.m. - 8 p.m.
Saturday: 10 a.m. - 3 p.m.

ANIMAL CONTROL DEPARTMENT
24 Hour Emergency Number
362-5211

ATKINSON FIRE DEPARTMENT
24 Hour Emergency Number
362-5311

ATKINSON POLICE DEPARTMENT:
24 Hour Emergency Number
362-5536

TOWN GARAGE - 362-4010

Office Number - 362-4001
Open-
Monday: 7 p.m. - 9 p.m.
Wednesday: 9 a.m. - 11 a.m.
Friday: 1 p.m. - 3 p.m.

SCHEDULE OF MEETINGS

Selectmen	Monday - 7:30 p.m.
Planning Board	2nd & 4th Thursdays
Conservation Commission	3rd Monday
Board of Adjustment	2nd Wednesday
Recreation Commission	2nd Wednesday
Budget Committee	2nd Tuesday

LIST OF LOCAL ORGANIZATIONS

Grange	Lions Club
Historical Society	Atkinson Garden Club
Friends of the Library	Women's Civic Club
Newcomer's Club	

TOWN OFFICIALS

Representatives to the General Court
The Honorable Natalie Flanagan
The Honorable Raymond E. Gourdeau

	Term Expires		Term Expires
MODERATOR		TRUSTEES OF TRUST FUNDS	
John W. Herlily	1987	Dale A. Childs	1989
		Virginia Morelli	1988
BOARD OF SELECTMEN		Frances Bramley	1987
Roger R. Stork, Chairman	1988		
Charles George, Jr.	1987	ANIMAL CONTROL	
Barbara Snicer	1989	Dale Childs, An. Control Officer	1987
		Shane Childs, Assistant	1987
TOWN CLERK			
Linda Jette	1988	BOARD OF ADJUSTMENT	
		Sanford Carter, Chairman	1987
TAX COLLECTOR		Merle Ashford	1987
Jessi Anastasi	1987	Dudley Killam	1988
		Richard Pyne	1989
TREASURER		John W. Herlihy	1988
Michael Turell	1989	Charles Murphy	Alternate
		Ivan Grotenhuis	Alternate
HIGHWAY AGENT		Jane Cole	Alternate
Raymond H. Morelli	1988	John W. Holbrook (Resigned)	
LIBRARY TRUSTEES		BUILDING INSPECTOR	
Carole Hall, Chairman	1987	Howard N. Seckendorf	1987
Deborah Byers	1988		
Joan Allard	1987	BUILDING NEEDS COMMITTEE	
Paula Polito	1989	Robert Morse, Chairman	1987
Dorothy Ladd	1989	Carl Orio	1987
		William Bramley	1987
MUNICIPAL BUDGET COMMITTEE		Meredith E. Reynolds	1987
Dale A. Childs, Chairman	1988	Charles George, Jr.	1987
Patrick Judge	1989	Barbara Snicer	1987
Virginia Morelli	1989	Dale A. Childs	1987
Richard O'Leary	1987	Charles D. Earley	1987
George Winchell	1987	Marjorie White	1987
Carol Burke	1989		
Barbara Snicer, Ex-officio		CIVIL DEFENSE DIRECTOR	
		Patrick Judge	1987
SEXTON			
Raymond H. Morelli	1986	COMMUNICATIONS CENTER	
		Rockingham County Sheriff's Department	
SUPERVISORS OF CHECKLIST			
Alice Sabatino	1992	FENCE VIEWERS	
Martha MacDonald	1990	John W. Holbrook	1987
Sandra Stork	1988	Meredith Reynolds	1987
		David Rockwell	1987

CONSERVATION COMMISSION

Rick Schafer, Chairman	1987
Chet Ladd	1988
Deborah Byers	1987
Carole Hall	1989
Linda Jette	1989
Dennis Spurling	1987
Deidre Morse	Alternate
Frank Polito	Alternate

DISPATCH COMMITTEE

Dale A. Childs, Chairman	1987
Philip V. Consentino	1987
Vincent Dowd	1987
Patrick Judge	1987
Virginia Morelli	1987
Barbara Snicer	1987
Jane Cole	1987
David M. Weymouth	1987

FIRE DEPARTMENT

David M. Weymouth	Chief
Darrell Hollenbeck	Dep. Chief
Fred Beckwith	Captain
Dan Traynor	1st Lieutenant
Smokey Seckendorf	2nd Lieutenant
Joe DeRosa	3rd Lieutenant

Members

Al Apitz	Mark Kaulback
Dave Atkins	Dean Killam
Len Bonin	Bill Kinney
Peter Bonin	Robert Lachance
Shane Childs	Earl Lincoln
Paul Converse	Michael Lussier
Rick Daniels	Edward Mackey
John Feuer	Walter Meuse
Don Delorie	Michael Murphy
Michael Gould	Donald Murphy, Jr
Jameson Hill	John Rockwell
Marsha Holloway	Edward Stewart
Peter Holloway	Roland Weeman
	Richard Wood

Fire Inspectors

Charles Earley
Fred Hellmuth

TOWN FORESTER

Chet Ladd	1987
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HEALTH OFFICER

Raymond H. Morelli	1987
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PLUMBING INSPECTOR

James Canney	1987
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POLICE DEPARTMENT

Philip V. Consentino	Chief
Robert M. Woodbury	Lieutenant
Vincent J. Dowd	Lieutenant
William McNulty	Sergeant
Patrick Judge	Sergeant

Juvenile Officer

Sgt. Patrick Judge

Officers

Kenneth Austin	Kevin Landry
William Bennett	Alan Lydiard
Dale Childs	Robert Morse
Joanne Consentino	Charles McCarthy
Sally Dowd	Donald Roberts
Robert Lachance	Meredith Seckendorf
Reginald Smith	

Special Officers

Dale Childs	Raymond Morelli
Diane Kinney	Edna Wilson

School Crossing Guards

Rena Scanlon
Carolyn Streeter

PLANNING BOARD

Deidre Morse, Chairman	1988
Douglas Pope, V. Chairman	1989
Paul DiMaggio	1987
Gordon Brown	1987
Howard Rogers	1989
Donald Roy	1988
Charles George, Jr.	Ex-officio
Jane Cole	Alternate
Louis Panneton (Resigned)	
John Matson (Resigned)	
Carlton Leavitt (Resigned)	

RECREATION COMMISSION

Sue Wattie, Chairman	1989
Terry Black	1988
Barbara Devine	1989
Sheri Turell	1988
James Rafferty	1988
Jeffrey Black	Alternate
Calvin Highfield	Alternate

SURVEYORS OF WOOD AND LUMBER

Martin Feuer	1987
Chet Ladd	1987
Daniel Stewart, Sr.	1987

WIRING INSPECTOR

James Miller	1987
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TOWN HALL STAFF

Jane E. Cole - Selectmen's Assistant
Leslie Plante - Bookkeeper (Resigned)
Christine Scanlon - Bookkeeper
Christine Garvey - Municipal Secretary
Jill Edgecomb - Deputy Town Clerk
Karen Poirier - Deputy Town Clerk
Nicholas Anastasi - Tax Clerk

LIBRARY STAFF

Betsey S. Kent	Director
Dorothy Gordon	Assistant Librarian
Muriel Hirsch	
Carolyn Birr	
Joan Houle	
Beth Goelzer	



STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Appropriations:

Total appropriations - Town Departments	\$ 927,295.00
Total appropriations - Special Articles	<u>1,157,266.00</u>
Total Town Appropriations	\$2,082,623.00

Sources of Revenue

Taxes:

Resident taxes	\$ 31,020.00
Yield taxes	900.00
Interest and penalties on taxes	8,100.00
Inventory penalties	2,000.00
Land Use Change Tax	110,000.00

From State:

Highway Block Grant	43,212.00
Shared Revenues	50,678.00
Other reimbursements	1,000.00

Licenses and Permits:

Motor Vehicle Permit Fees	370,000.00
Dog licenses	3,500.00
Business licenses, permits, and filings	36,000.00
Fines and forfeits	7,500.00

Charges for Services:

Income from departments	
Rental of Town property	23,000.00
Cable TV	2,500.00

Miscellaneous Revenues:

Interest on deposits	102,000.00
Sale of town property	5,000.00
Other local income (Gift)	700.00

Other financing sources:

Proceeds of Bonds and Long-Term Notes	837,501.00
Revenue Sharing Fund	21,510.00
Withdrawals from Capital Reserve	<u>12,500.00</u>
Total Revenues and Credits	\$1,668,481.00

Net Town Appropriations	\$ 414,142.00
Net School Appropriations	2,958,189.00
County Tax Assessments	<u>140,388.00</u>
Total of Town, School, and County Appropriations	\$ 3,512,719.00
Deduct Total Business Profits Tax Reimbursements	81,234.00
Add War Service Credits	18,500.00
Add Overlay	<u>65,794.00</u>

Property Taxes to be raised \$ 3,515,779.00

Tax Rate per Department of Revenue Administration \$25.54

SCHEDULE OF TOWN PROPERTY

1. Town Hall, Land and Buildings	\$180,300.00
Furniture and equipment	33,700.00
2. Library/Kimball House Land and Buildings	88,200.00
Furniture and equipment	368,000.00
3. Police Department, Land and Buildings	41,000.00
Furniture and equipment	8,000.00
4. Fire Department, Land and Buildings	150,500.00
Equipment	95,000.00
5. Highway Department, Land and Buildings	34,300.00
Equipment	36,200.00
All other lands, including those acquired through Tax Collector's deeds.	\$1,097,850.00
Total Town Property	\$2,133,050.00

SUMMARY INVENTORY OF VALUATION

Land:		
Current Use		\$ 110,469.00
Residential		46,127,843.00
Total Land		46,238,312.00
Buildings		90,670,060.00
Manufactured Housing		16,600.00
Commercial/Industrial		187,400.00
Public Water Utility		153,500.00
Public Utilities - Electric		<u>1,005,900.00</u>
Total valuation before exemptions		\$138,271,772.00
Exemptions:		
Elderly (36)	\$500,000.00	
Solar (8)	<u>114,036.00</u>	
Total exemptions allowed		<u>614,036.00</u>
Net Valuation on which tax rate is computed		\$137,657,736.00

STATEMENT OF BONDED DEBT

Town of Atkinson, New Hampshire

January 1, 1986 to December 31, 1986

SHOWING ANNUAL MATURITIES OF OUTSTANDING BONDS AND LONG-TERM NOTES

Town Hall
(Bonds)
1986

	Original Amount	Total Annual
	<u>\$717,261.00</u>	<u>Maturities</u>
1987	\$77,261.00	
1988	75,000.00	
1989	75,000.00	
1990	70,000.00	
1991	70,000.00	
1992	70,000.00	
1993	70,000.00	
1994	70,000.00	
1995	70,000.00	
1996	70,000.00	
TOTAL	\$717,261.00	



ANNUAL REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
07/04/04	William E Todd	Perpetual	21507	\$0.00	\$0.00	\$0.00	\$116.03	\$6.61	\$4.85	\$117.79
03/16/08	Sarah E Knight	Care	21522	\$0.00	\$0.00	\$0.00	\$29.97	\$1.68	\$4.85	\$26.80
03/27/28	William B Thomas	"	21508	\$0.00	\$0.00	\$0.00	\$34.87	\$1.95	\$4.85	\$31.97
09/24/35	Jay M Goodrich	"	21509	\$0.00	\$0.00	\$0.00	\$78.08	\$4.42	\$4.85	\$77.65
06/11/37	Sawyer & Cross	"	21510	\$0.00	\$0.00	\$0.00	\$16.68	\$1.47	\$9.70	\$8.45
11/18/82	R & E Sawyer	"	60398	\$0.00	\$0.00	\$0.00	\$17.54	\$0.94	\$4.85	\$13.63
05/11/38	Eastman & Bartlett	"	21512	\$0.00	\$0.00	\$0.00	\$73.16	\$4.14	\$4.85	\$72.45
08/01/39	Emma F Greenough	"	21511	\$0.00	\$0.00	\$0.00	\$29.03	\$1.62	\$4.85	\$25.80
05/27/43	George W Wason	"	21513	\$0.00	\$0.00	\$0.00	\$159.74	\$9.10	\$4.85	\$163.99
05/27/46	George P Dow	"	21519	\$0.00	\$0.00	\$0.00	\$347.30	\$18.75	\$54.85	\$311.20
09/03/46	Cyrus P Densmore	"	21514	\$0.00	\$0.00	\$0.00	\$187.70	\$10.70	\$4.85	\$193.55
07/25/49	Perkins Fund	"	21516	\$0.00	\$0.00	\$0.00	\$47.54	\$2.67	\$4.85	\$45.36
03/01/52	Rich Fund	"	21515	\$0.00	\$0.00	\$0.00	\$51.46	\$2.89	\$4.85	\$49.50
05/02/62	J W Pettengill	"	21527	\$0.00	\$0.00	\$0.00	\$114.24	\$6.50	\$4.85	\$115.89
01/18/60	Mable D Mason	"	21528	\$0.00	\$0.00	\$0.00	\$76.46	\$4.33	\$4.85	\$75.94
10/04/62	Arthur H Bunting	"	21529	\$0.00	\$0.00	\$0.00	\$17.14	\$0.90	\$4.85	\$13.19
06/29/24	Elizabeth C Clark	"	21517	\$0.00	\$0.00	\$0.00	\$503.54	\$28.82	\$4.85	\$527.51
05/14/33	P & E Heald	"	21518	\$0.00	\$0.00	\$0.00	\$26.17	\$1.44	\$4.85	\$22.76
12/06/35	Mary G Marble	"	21520	\$0.00	\$0.00	\$0.00	\$75.93	\$4.30	\$4.85	\$75.38
10/07/63	Laura A Richmond	"	21523	\$0.00	\$0.00	\$0.00	\$974.19	\$55.81	\$4.85	\$1,025.15
11/24/64	Mable C Noyes	"	21524	\$0.00	\$0.00	\$0.00	\$81.63	\$4.61	\$4.85	\$81.39
04/22/65	Arthur Plourde	"	21526	\$0.00	\$0.00	\$0.00	\$191.26	\$10.91	\$4.85	\$197.32
08/17/70	W & L Hazlett	"	21525	\$0.00	\$0.00	\$0.00	\$63.81	\$3.60	\$4.85	\$62.56
03/23/52	Greenleaf Clark	"	21522	\$0.00	\$0.00	\$0.00	\$539.43	\$34.52	\$4.85	\$569.10
09/01/12	Carolyn Upton	"	21281	\$0.00	\$0.00	\$0.00	\$45.71	\$2.57	\$4.85	\$43.43
10/06/12	Mary M Tolman	"	21282	\$0.00	\$0.00	\$0.00	\$60.86	\$3.43	\$4.85	\$59.44
06/30/27	Susan E Page	"	21283	\$0.00	\$0.00	\$0.00	\$59.38	\$3.17	\$19.40	\$43.15
07/08/30	Moses B Stevens	"	21284	\$0.00	\$0.00	\$0.00	\$78.26	\$4.42	\$4.85	\$77.83
05/05/41	Tilton & Gentsis	"	21285	\$0.00	\$0.00	\$0.00	\$76.20	\$4.31	\$4.85	\$75.66
05/22/44	Samuel Smith	"	21287	\$0.00	\$0.00	\$0.00	\$32.44	\$1.80	\$4.85	\$29.39
02/07/47	Ada Whitaker	"	21286	\$0.00	\$0.00	\$0.00	\$92.50	\$5.24	\$4.85	\$92.89
03/15/49	CB & CS Mason	"	21288	\$0.00	\$0.00	\$0.00	\$34.75	\$1.88	\$9.70	\$26.93
03/22/49	James P Lucy	"	21289	\$0.00	\$0.00	\$0.00	\$32.32	\$1.79	\$4.85	\$29.26
05/28/49	Edgar F Shannon	"	21290	\$0.00	\$0.00	\$0.00	\$26.43	\$1.46	\$4.85	\$23.04
01/30/50	Minna Weeks	"	21291	\$0.00	\$0.00	\$0.00	\$50.10	\$2.83	\$4.85	\$48.08
10/22/56	ET & M Tuthill	"	21292	\$0.00	\$0.00	\$0.00	\$55.35	\$3.11	\$4.85	\$53.61
03/27/59	Benjamin O Wood	"	21293	\$0.00	\$0.00	\$0.00	\$43.74	\$2.46	\$4.85	\$41.35
06/24/63	Vivian George	"	21294	\$0.00	\$0.00	\$0.00	\$11.81	\$0.53	\$4.85	\$7.49
01/17/68	Stephen M Wheeler	"	21295	\$0.00	\$0.00	\$0.00	\$44.42	\$2.49	\$4.85	\$42.06
07/11/68	Bertha T Albree	"	21296	\$0.00	\$0.00	\$0.00	\$102.07	\$5.86		\$107.93
12/09/68	George H Mason	"	21297	\$0.00	\$0.00	\$0.00	\$174.63	\$9.95	\$4.85	\$179.73
07/08/69	M & U Collins	"	21298	\$0.00	\$0.00	\$0.00	\$38.44	\$2.21		\$40.65
02/19/70	C & M Kinney	"	21299	\$0.00	\$0.00	\$0.00	\$14.18	\$0.62	\$4.85	\$9.95
12/08/70	Ross E Colcord	"	21500	\$0.00	\$0.00	\$0.00	\$121.76	\$6.92	\$4.85	\$123.83
06/11/71	Harry B Tuthill	"	21501	\$0.00	\$0.00	\$0.00	\$22.23	\$1.23	\$4.85	\$18.61

ANNUAL REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
06/11/71	Benjamin H Steele	"	21503	\$0.00	\$0.00	\$0.00	\$75.50	\$4.28	\$4.85	\$74.93
05/09/74	Lucien Remy	"	21504	\$0.00	\$0.00	\$0.00	\$19.20	\$1.02	\$4.85	\$15.37
07/11/74	Robert A Klenner	"	21505	\$0.00	\$0.00	\$0.00	\$32.80	\$1.83	\$4.85	\$29.78
12/30/76	Howard Richards	"	21506	\$0.00	\$0.00	\$0.00	\$25.10	\$1.38	\$4.85	\$21.63
08/10/77	Walsh & Kingsley	"	21200	\$0.00	\$0.00	\$0.00	\$164.08	\$9.35	\$4.85	\$168.58
01/11/78	Doersam & Scott	"	21201	\$0.00	\$0.00	\$0.00	\$54.36	\$3.07	\$4.85	\$52.58
07/11/78	Ruth & Gerald Way	"	21212	\$0.00	\$0.00	\$0.00	\$176.06	\$10.04	\$4.85	\$181.25
10/16/78	Levi Taylor	"	21220	\$0.00	\$0.00	\$0.00	\$139.97	\$7.97	\$4.85	\$143.09
10/16/78	Robert L Taylor	"	21221	\$0.00	\$0.00	\$0.00	\$145.89	\$8.33	\$4.85	\$149.37
11/24/78	Rod & Eva Mitton	"	21224	\$0.00	\$0.00	\$0.00	\$125.49	\$7.14	\$4.85	\$127.78
01/23/79	Robert B Taylor	"	21226	\$0.00	\$0.00	\$0.00	\$133.79	\$7.63	\$4.85	\$136.57
02/14/79	Wm & N Margeson	"	21227	\$0.00	\$0.00	\$0.00	\$161.91	\$9.23	\$4.85	\$166.29
05/03/79	Norma Margeson	"	21236	\$0.00	\$0.00	\$0.00	\$117.72	\$6.75		\$124.47
03/16/79	Gerald Danner	"	21230	\$0.00	\$0.00	\$0.00	\$136.08	\$7.75	\$4.85	\$138.98
03/20/79	D & B Meehan	"	21231	\$0.00	\$0.00	\$0.00	\$159.62	\$9.09	\$4.85	\$163.86
03/26/79	Chabot Family	"	21233	\$0.00	\$0.00	\$0.00	\$120.01	\$6.83	\$4.85	\$121.99
03/26/79	Stephen Bezanson	"	21234	\$0.00	\$0.00	\$0.00	\$129.50	\$7.37	\$4.85	\$132.02
07/17/79	F & M Hellmuth	"	21238	\$0.00	\$0.00	\$0.00	\$164.79	\$9.45		\$174.24
09/17/79	Robt. Wattie, Sr & Jr	"	21246	\$0.00	\$0.00	\$0.00	\$103.32	\$5.86	\$4.85	\$104.33
09/17/79	MacEwen & Lamb	"	21247	\$0.00	\$0.00	\$0.00	\$148.14	\$8.45	\$4.85	\$151.74
12/12/79	Marion Lang	"	21256	\$0.00	\$0.00	\$0.00	\$152.89	\$8.78		\$161.67
05/30/80	Harold & Ann Clark	"	21271	\$0.00	\$0.00	\$0.00	\$143.63	\$8.23		\$151.86
09/21/81	Richard Parson	"	21551	\$0.00	\$0.00	\$0.00	\$112.52	\$6.39	\$4.85	\$114.06
01/29/82	Allister F MacDonald	"	21562	\$0.00	\$0.00	\$0.00	\$116.86	\$6.68		\$123.54
06/18/82	Wilbur R Moody, Jr	"	21575	\$0.00	\$0.00	\$0.00	\$40.72	\$2.28	\$4.85	\$38.15
05/10/83	Mills & Timmons	"	1031886	\$0.00	\$0.00	\$0.00	\$5.90		\$4.85	\$1.05
10/21/83	Ruth G Campbell	"	1005208	\$0.00	\$0.00	\$0.00	\$11.14	\$51.10	\$9.70	\$52.54
06/29/84	Ruth G Campbell	"	104003629	\$500.00	\$0.00	\$500.00	\$89.41	\$66.52	\$50.00	\$105.93
10/31/85	Knights & Mackie	"	1006909	\$200.00	\$0.00	\$200.00	\$1.90	\$11.54	\$4.85	\$8.59
07/10/85	Sanford Carter	"	1006609	\$100.00	\$0.00	\$100.00	\$2.72	\$1.88		\$8.60
07/10/85	Robert Jenkins	"	1006608	\$100.00	\$0.00	\$100.00	\$2.72	\$5.83	\$4.85	\$3.70
06/11/86	Peasley Lot	"	1105380	\$0.00	\$100.00	\$100.00	\$0.00	\$3.10		\$3.18
TOTALS				\$900.00	\$100.00	\$1,000.00	\$8,084.22	\$600.19	\$454.05	\$8,230.36
06/29/24	Elizabeth Clark	"	C.T.#1	\$1,000.00	\$0.00	\$1,000.00	\$410.05	\$162.36		\$572.41
10/07/63	Laura Richmond	"	C.T.#1	\$1,000.00		\$1,000.00	\$410.05	\$162.37		\$572.42
TOTAL - COMMON TRUST #1				\$2,000.00	\$0.00	\$2,000.00	\$820.10	\$324.73	\$0.00	\$1,144.83
05/27/46	George Dow	"	C.T.#2	\$500.00	\$0.00	\$500.00	\$205.02	\$81.11		\$286.13
07/04/04	William Todd	"	C.T.#2	\$250.00	\$0.00	\$250.00	\$102.51	\$40.66		\$143.17
TOTAL - COMMON TRUST #2				\$750.00	\$0.00	\$750.00	\$307.53	\$121.77		\$429.30

ANNUAL REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation Name of Trust Fund	Purpose	How Invested	Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
=====									
06/11/37 Sawyer & Cross	"	C.T.#3	\$275.00	\$0.00	\$275.00	\$86.60	\$41.65		\$128.25
06/30/27 Susan Page	"	C.T.#3	\$400.00	\$0.00	\$400.00	\$125.95	\$60.53		\$186.48
03/15/49 SB & CB Mason	"	C.T.#3	\$160.00	\$0.00	\$160.00	\$50.38	\$24.22		\$74.60
12/09/68 George Mason	"	C.T.#3	\$350.00	\$0.00	\$350.00	\$110.20	\$53.08		\$163.28

TOTAL - COMMON TRUST #3			\$1,185.00	\$0.00	\$1,185.00	\$373.13	\$179.48		\$552.61
=====									
09/24/35 J M Goodrich	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$28.80	\$20.58		\$49.38
06/11/71 Benjamin S Steele	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$28.79	\$20.59		\$49.38
05/05/41 Tilton & Gents	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$28.79	\$20.59		\$49.38
02/07/49 Ada Whittaker	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$28.79	\$20.60		\$49.39
06/11/71 Harry Tuttle	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$28.79	\$20.59		\$49.38
03/22/49 James Lucy	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$28.80	\$20.58		\$49.38

TOTAL - COMMON TRUST #4			\$900.00		\$900.00	\$172.76	\$123.53		\$296.29
=====									
03/16/08 Sara Knight	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.17	\$13.74		\$32.91
03/27/28 William B Thomas	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.16	\$13.75		\$32.91
01/17/68 Stephen M Wheeler	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.17	\$13.73		\$32.90
06/24/63 Vivian George	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.17	\$13.73		\$32.90
03/27/59 Benjamin D Wood	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.17	\$13.74		\$32.91
10/22/56 C & M Tuthill	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.18	\$13.73		\$32.91
05/28/49 Edgar Shannon	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.19	\$13.71		\$32.90
05/22/44 Samuel Smith	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.20	\$13.71		\$32.91
08/01/39 Emma Greenough	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.19	\$13.72		\$32.91
07/25/49 Perkins Fund	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.19	\$13.71		\$32.90
03/01/52 Rich Fund	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.19	\$13.71		\$32.90
09/01/12 Carolyn Upton	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.19	\$13.71		\$32.90
10/06/12 Mary Tolman	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$19.19	\$13.72		\$32.91

TOTAL - COMMON TRUST #5			\$1,300.00		\$1,300.00	\$249.36	\$178.41		\$427.77
=====									
10/04/62 Arthur H Bunting	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
05/11/38 Eastman & Bartlett	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
01/18/60 Mabel Mason	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
11/24/64 Mabel Noyes	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
12/06/35 Mary Marble	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.47		\$114.48
08/17/70 Louise Hazlett	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
07/08/30 Moses Stevens	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
01/30/50 Minna Weeks	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.48		\$114.49
05/14/33 P & E Heald	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.02	\$32.46		\$114.48
12/30/76 Howard Richards	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.02	\$32.46		\$114.48
11/07/74 Robert Klenner	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.47		\$114.48
05/09/74 Lucien Remy	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.47		\$114.48

ANNUAL REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
02/19/70	C & M Kinney	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.47		\$114.48
07/11/68	Bertha Albree	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.47		\$114.48
07/08/69	M & U Collins	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$82.01	\$32.47		\$114.48
TOTAL - COMMON TRUST #6				\$3,000.00		\$3,000.00	\$1,230.17	\$487.10		\$1,717.27
01/29/82	Allister F MacDonald	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
09/21/81	Richard Parson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
05/30/80	Harold & A Clark	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
12/12/79	Marion Lang	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
02/14/79	W & N Margeson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
05/03/79	Norma Margeson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.55	\$41.17		\$98.72
10/16/78	Robert B Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
11/24/78	Roderick & Eva Mitton	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
04/22/65	Arthur Plourde	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
01/11/78	Doersam & Scott	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
07/11/78	Gerald & Ruth Way	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
08/10/77	Walsh & Kingsley	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
10/16/78	Robert L Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
03/16/79	Gerald E Danner	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
03/20/79	D & B Meehan	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.17		\$98.71
03/26/79	Chabot Family	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.55	\$41.17		\$98.72
07/17/79	F & M Hellmuth	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
03/26/79	Stephen Bezanson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.54	\$41.18		\$98.72
09/17/79	Robt Wattie Sr & Jr	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.55	\$41.17		\$98.72
09/17/79	MacEwen & Lamb	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.56	\$41.16		\$98.72
12/08/70	Ross Colcord	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.55	\$41.17		\$98.72
05/27/43	George Wason	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.55	\$41.17		\$98.72
09/03/46	Cyrus Densmore	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.56	\$41.16		\$98.72
05/02/62	J W Pettengill	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.56	\$41.16		\$98.72
10/16/78	Levi Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$57.56	\$41.16		\$98.72
TOTAL - COMMON TRUST #7				\$7,500.00		\$7,500.00	\$1,438.63	\$1,029.29		\$2,467.92
06/18/82	Wilbur R Moody, Jr	"	C.T.#8	\$300.00	\$0.00	\$300.00	\$50.89	\$35.15		\$86.04
05/10/83	Mills & Timmons	"	C.T.#8	\$100.00	\$0.00	\$100.00	\$17.08	\$11.73		\$28.81
11/18/82	R & E Sawyer	"	C.T.#8	\$200.00	\$0.00	\$200.00	\$33.93	\$23.43		\$57.36
TOTAL - COMMON TRUST #8				\$600.00		\$600.00	\$101.90	\$70.31		\$172.21
TOTAL CEMETERY TRUST FUNDS				\$900.00	\$100.00	\$1,000.00	\$8,084.22	\$600.19	\$454.05	\$8,230.36
TOTAL CEMETERY COMMON TRUST FUNDS				\$17,235.00		\$17,235.00	\$4,693.58	\$2,514.62		\$7,208.20

ANNUAL REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
CEMETERY TOTAL				\$18,135.00	\$100.00	\$18,235.00	\$12,777.80	\$3,114.81	\$454.05	\$15,438.56

Date Created	Name of Fund	Purpose	How Invested	Balance Beg. Yr.	New Fds Created	Withdrawals	Balance End of Yr	Balance Beg. Year	Income	Expended	Balance End of Yr
01/01/79	William C Todd	Town Poor	21242	\$0.00	\$0.00	\$0.00		\$241.74	\$13.52	\$25.00	\$230.26
01/01/79	William C Todd	Town Poor	123000891	\$1,000.00		\$0.00	\$1,000.00	\$210.28	\$138.69		\$384.97
01/15/79	Whittaker Fund	Town Poor	21241	\$0.00	\$0.00	\$0.00		\$307.66	\$17.36	\$25.00	\$300.02
01/15/79	Whittaker Fund	Town Poor	123000890	\$500.00		\$0.00	\$500.00	\$105.13	\$69.37		\$174.50
04/15/83	Atk. Police Dept	Cap.Res	025000395	\$5,000.00	\$8,000.00	\$4,000.00	\$9,000.00	\$6,700.33	\$1,062.88	\$5,639.90	\$2,123.31
04/06/79	Atk. Fire Dept	Cap.Res	025000949	\$15,000.00	\$60,000.00	\$17,000.00	\$58,000.00	\$39,485.78	\$3,883.80	\$35,000.00	\$8,369.58
	Atk. Fire Dept.	Cap.Res	192 Shares								
			BankEast Stock		No cash value - Stock received when Mutual bank converted to Stock bank.						
TOTAL				\$21,500.00	\$68,000.00	\$21,000.00	\$68,500.00	\$47,050.92	\$5,185.62	\$40,689.90	\$11,582.64

REPORT OF THE COMMON TRUST FUND INVESTMENTS

No. of Shares	How Invested	Balance Beg. Year	Additions	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
No. 1	Plaistow Co-op 2658	\$2,000.00		\$2,000.00	\$820.10	\$324.73		\$1,144.83
No. 2	Plaistow Co-op 2657	\$750.00		\$750.00	\$307.53	\$121.77		\$429.30
No. 3	Plaistow Co-op 2662	\$1,185.00		\$1,185.00	\$373.13	\$179.48		\$552.61
No. 4	Plaistow Co-op 2659	\$900.00		\$900.00	\$172.76	\$123.53		\$296.29
No. 5	Plaistow Co-op 2663	\$1,300.00		\$1,300.00	\$249.36	\$178.41		\$427.77
No. 6	Plaistow Co-op 2660	\$3,000.00		\$3,000.00	\$1,230.17	\$487.10		\$1,717.27
No. 7	Plaistow Co-op 2661	\$7,500.00		\$7,500.00	\$1,438.63	\$1,029.29		\$2,467.92
No. 8	Plaistow Co-op 123000	\$600.00		\$600.00	\$101.90	\$70.31		\$172.21
	1230005000							
TOTALS				\$17,235.00	\$4,693.58	\$2,514.62		\$7,208.20

TAX COLLECTOR'S REPORT

SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1986
Town of Atkinson, New Hampshire

Debits

-----Tax Sales on Account or Levies Of-----

	1985	1984	1983	Previous Years
Balance of Unredeemed Taxes - Beginning Fiscal Year	\$	\$6,963.18	\$2,745.31	\$-----
Taxes Sold To Town During Current Fiscal Year*	9,984.13	-----	-----	-----
Subsequent Taxes Paid	-----	-----	-----	-----
Interest Collected After Sale	188.12	840.77	984.53	-----
Redemption Costs	-----	-----	-----	-----
TOTAL DEBITS	\$10,172.25	\$7,803.95	\$3,729.84	-----

Credit

Remittances to Treasurer During Year:

Redemptions	\$4,741.37	\$4,624.10	\$2,745.31	\$-----
Interest & Costs After Sale	188.12	840.77	984.53	-----
Abatements During Year	8.11	-----	-----	-----
Deeded to Town During Year	-----	-----	-----	-----
Unredeemed Taxes - End of Fiscal Year	5,234.65	2,339.08	-----	-----
Unredeemed Taxes - Subsequent Taxes	-----	-----	-----	-----
Unremitted Cash	-----	-----	-----	-----
TOTAL CREDITS	\$10,172.25	\$7,803.95	\$3,729.84	\$-----

TAX COLLECTOR'S REPORT
(Continued)

Levy of 1986

Taxes committed to Collector

Property Taxes	\$3,504,761.00
Resident Taxes	31,020.00
Land Use Change Tax	234,950.00
Yield Taxes	873.25

Added Taxes

Property Taxes	5,499.00
Resident Taxes	3,320.00
Over Payment Property	1,756.00
Excess Debit	32.00

Interest Collected On Delinquent Property Taxes	2,822.86
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Penalties Collected On Resident Taxes	<u>59.00</u>
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TOTAL DEBITS	\$3,785,093.11
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Remittances to Treasurer

Property Taxes	\$3,297,512.94
Resident Taxes	31,630.00
Yield Taxes	873.25
Land Use Change Tax	128,450.00
Interest Collected	2,822.86
Penalties on Resident Taxes	59.00

Abatements Made During Year

Property Taxes	12,123.00
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Uncollected Taxes December 31, 1986
(As Per Collector's List)

Property Taxes	202,412.06
Resident Taxes	2,710.00
Land Use Change Tax	<u>106,500.00</u>

TOTAL CREDITS	\$3,785,093.11
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TAX COLLECTOR'S REPORT
(Continued)

Levy of 1985

Uncollected Taxes - As of January 1, 1986

Property Taxes	\$ 201,105.13
Resident Taxes	2,130.00
Land Use Change Tax	1,400.00

Added Taxes

Resident Taxes	640.00
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Interest Collected On Delinquent Property Taxes	4,032.52
--	----------

Penalties Collected On Resident Taxes	<u>172.00</u>
--	---------------

TOTAL DEBITS	\$ 209,479.65
--------------	---------------

Remittances to Treasurer During Fiscal Year

Property Taxes	\$ 201,090.13
Resident Taxes	1,850.00
Land Use Change Taxes	1,400.00
Interest Collected	4,032.52
Penalties Collected	172.00

Abatements Made During Year

Property Taxes	15.00
Resident Taxes	<u>920.00</u>

TOTAL CREDITS	\$ 209,479.65
---------------	---------------

Costs Collected During 1986	\$ 602.20
-----------------------------	-----------

Tax Sale March 8, 1986	\$ 21,827.37
	4,231.98
	9,984.13

Remittance to Treasurer	<u>\$3,650,262.19</u>
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GRAND TOTAL	\$3,686,305.67
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I hereby certify that the above report is correct to the best of my knowledge and belief.

Jessi Anastasi,
Tax Collector

TREASURER'S REPORT
CASH SUMMARY

January 1, 1986 thru December 31, 1986

<u>ACCOUNTS</u>	<u>1-1-86 BALANCES</u>	<u>RECEIPTS</u>	<u>INTEREST</u>	<u>PAYMENTS</u>	<u>12-31-86 BALANCES</u>
Checking	\$.....0	\$ 6,943,681.26	\$.....0	\$ 6,950,717.30	(\$ 7,036.04)
Concentration	373,229.98	7,864,505.95	24,079.55	7,669,224.26	592,591.22
Town Hall Bond Proceeds0	717,261.00	21,494.00	302,766.44	435,988.56
Revenue Sharing	64,508.67	8,282.00	2,217.22	40,000.00	35,007.89
Bi-Centennial	3,477.310	186.960	3,664.27
Certs. of Dep.	<u>800,000.00</u>	<u>8,405,600.02</u>	<u>64,769.76</u>	<u>8,370,369.78</u>	<u>900,000.00</u>
TOTALS	\$1,241,215.96	23,939,330.23	112,747.49	23,333,077.78	1,960,215.90

PROOF OF BALANCE

Beginning Balance - January 1, 1986	\$ 1,241,215.96
Total Income - 1986 (excluding Tax Anticipation Note).....	<u>5,269,717.24</u>
Total Available - 1986.....	\$ 6,510,933.20
Total Expenses - 1986 (Excluding Tax Anticipation Note).....	<u>4,550,717.30</u>
Ending Balance - December 31, 1986	\$ 1,960,215.90



FINANCIAL STATEMENT

For the Year Ending December 31, 1986

BALANCE SHEET

Assets

Cash:		
In Hands of Treasurer	<u>\$2,363,864.00</u>	\$2,363,864.00
Capital Reserve Funds:		
Police Department	11,123.00	
Fire Department	<u>66,370.00</u>	77,493.00
Accounts Due the Town:		
Due from Capital Reserve	<u>978.00</u>	978.00
Unredeemed Taxes:		
Levy of 1985	5,235.00	
Levy of 1984	<u>2,339.00</u>	7,574.00
Uncollected Taxes:		
Levy of 1986	<u>311,622.00</u>	<u>311,622.00</u>
Total Assets		\$2,761,531.00

Liabilities

Accounts Owed by the Town:		
Bills outstanding	105,189.00	
Unexpended Balance of Special Appropriations	82,693.00	
Unexpended Bonds and Notes	351,319.00	
Unexpended Bond Deposits	396,535.00	
Unexpended Revenue Sharing Funds	12,989.00	
Yield Tax Deposits (Escrow Account)	298.00	
School District Taxes Payable	<u>1,519,189.00</u>	\$1,468,121.00
Capital Reserves		<u>77,493.00</u>
Total liabilities		\$2,545,614.00
Fund balance		<u>215,917.00</u>
Total liabilities and Fund Balance		\$2,761,531.00

Statement of Receipts

Local Taxes:		
Property taxes - 1986	\$3,297,512.94	
Resident taxes - 1986	31,630.00	
Yield taxes - 1986	873.75	
Property & yield taxes - previous years	201,090.13	
Resident taxes - previous years	1,850.00	
Interest on delinquent taxes	6,855.38	
Penalties - resident taxes	231.00	
Tax sales redeemed	21,827.37	
Land Use Change Tax - current & prior years	<u>129,850.00</u>	\$3,691,720.57
Intergovernmental Revenues - State:		
Shared Revenue	124,354.00	
Highway Block Grant	<u>50,678.00</u>	175,032.00
Licenses and Permits:		
Motor vehicle permit fees	400,784.00	
Dog licenses	2,945.00	
Business licenses, permits and filing fees	<u>44,581.00</u>	448,310.00
Charges for Services:		
Income from departments	8,468.00	
Police duty	<u>7,207.00</u>	15,675.00
Miscellaneous Revenues:		
Interest on deposits	110,343.31	
Sale of town property	4,750.00	
Fines and forfeits	6,487.00	
Local Revenue	<u>2,172.00</u>	123,752.31
Other Financing Sources:		
Withdrawal from Capital Reserve	10,618.00	
Interest on investments of Revenue Sharing Funds	2,217.22	
Interest on Bicentennial Funds	<u>186.96</u>	13,021.96
Non-Revenue Receipts:		
Proceeds of Tax Anticipation Notes	2,400,000.00	
Proceeds of Long-Term Bond	717,261.00	
Yield tax security deposits	<u>298.00</u>	3,117,559.84
Total Receipts from All Sources		7,585,070.84
Cash on Hand, January 1, 1986		1,241,215.96
Total Receipts and Cash		<u>\$8,826,286.80</u>

COMPARATIVE STATEMENT

Acct Nos.	Departments	Approp	Expended	Balance	Overspent	Carryover
4110	Town Off. Salaries	\$59,301.00	\$59,920.96		\$619.96	
4120	Town Off. Expenses	\$28,850.00	\$24,183.41	\$4,666.59		
4130	Election & Regis.	\$2,660.00	\$2,869.66		\$209.66	
4140	Cemeteries	\$10,138.00	\$7,608.21	\$2,529.79		
4145	Town Hall	\$17,753.00	\$12,884.00	\$4,869.00		
4150	Gen. Govt. Bldgs	\$32,643.00	\$19,130.35	\$13,512.65		
4160	Appraisals	\$5,000.00	\$4,436.50	\$563.50		
4170	Planning Board	\$12,998.00	\$13,001.42		\$3.42	
4175	Board of Adjustment	\$3,276.00	\$3,106.41	\$169.59		
4180	Legal Expenses	\$9,700.00	\$7,471.00	\$2,229.00		
4190	Contingency	\$10,000.00	\$1,251.84	\$8,748.16		
4210	Police Department	\$103,319.00	\$101,992.26	\$1,326.74		
4220	Fire Department	\$66,346.00	\$65,967.67	\$378.33		
4230	Civil Defense	\$200.00	\$0.00	\$200.00		
4240	Building Inspectors	\$34,790.00	\$36,141.05		\$1,351.05	
4310	Summer Highway	\$94,602.00	\$81,703.04	\$12,898.96		\$6,302.00
4320	Gen.Hwy. Expenses	\$8,400.00	\$11,078.13		\$2,678.13	
4345	Street Lights	\$17,000.00	\$14,843.59	\$2,156.41		
4350	Winter Highway	\$74,645.00	\$69,471.84	\$5,173.16		
4360	Care of Grounds	\$4,555.00	\$3,851.57	\$703.43		
4370	Care of Trees	\$2,300.00	\$1,185.00	\$1,115.00		
4410	Waste Disposal	\$118,277.00	\$115,868.87	\$2,408.13		
4420	Health	\$16,599.00	\$14,120.50	\$2,478.50		
4430	Hospital & Ambulance	\$6,480.00	\$5,940.00	\$540.00		
4440	Animal Control	\$6,329.00	\$6,702.95		\$373.95	
4450	Vital Statistics	\$50.00	\$40.72	\$9.28		
4510	General Assistance	\$9,050.00	\$4,773.26	\$4,276.74		
4520	Old Age Assistance	\$3,925.00	\$792.70	\$3,132.30		
4610	Library	\$53,499.00	\$45,952.33	\$7,546.67		
4620	Recreation	\$13,005.00	\$13,474.39		\$469.39	
4630	Memorial Day	\$700.00	\$347.22	\$352.78		
4640	Conservation	\$3,555.00	\$434.46	\$3,120.54		\$2,120.54
4650	Atkinson Days	\$1,150.00	\$970.00	\$180.00		
4730	Interest- T.A.N.	\$84,000.00	\$81,200.00	\$2,800.00		
4810	FICA					
4820	Insurance	\$12,000.00	\$16,083.75		\$4,083.75	
4830	Unemployment Comp.	\$1,200.00	\$1,030.32	\$169.68		
Totals		\$927,295.00	\$855,077.08	\$72,007.92	\$9,790.81	\$5,922.54

COMPARATIVE STATEMENT

Articles	Carry Over	1986 Appropriation	1986 Expended	Balance	Over Spent	1987 Carryover
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5400.27 Pope Road Field	\$6,000.00		\$5,500.00	\$500.00		
5400.31 Cemetery Water	\$800.00					\$800.00
5400.32 Town Bldg. Study	\$4,016.00		\$113.50	\$3,902.50		\$3,902.50
5500.12 Fire Dept. Tanker	\$106,103.00		\$106,103.00			
5500.15 Town Road Study	\$10,000.00		\$8,062.50	\$1,937.50		\$1,937.50
5500.17 Maple Ave	\$2,662.92		\$80.00	\$2,582.92		\$2,582.92
5600.23 Town Hall		\$937,261.00	\$312,430.46	\$524,830.54		\$524,830.54
5600.26 Land-Academy Ave		\$1,000.00	\$395.00	\$605.00		\$605.00
5600.28 Trash Disposal		\$7,000.00	\$6,736.41	\$263.59		
5600.29 Study - Academy Ave		\$800.00	\$800.00			
5600.30 North Broadway		\$5,000.00	\$11,423.64		\$6,423.64	(\$6,423.64)
5600.31 Sawyer Ave Intersection		\$10,000.00				
5600.32 Christine Dr		\$54,000.00	\$35,392.01	\$18,607.99		\$18,607.88
5600.33 Sunset Dr		\$59,000.00	\$29,103.76	\$29,896.24		\$29,896.24
5600.34 Sander		\$8,460.00	\$8,310.00	\$150.00		\$150.00
5600.35 Cruiser		\$17,000.00	\$15,619.80	\$1,380.20		
5600.36 Media Center		\$8,150.00	\$7,416.66	\$733.34		\$733.34
5600.37 Headstone Repairs		\$1,000.00	\$80.00	\$920.00		\$920.00
5600.38 Cemetery Development		\$29,000.00	\$21,750.00	\$7,250.00		\$7,250.00
5600.39 Master Plan		\$15,000.00	\$6,000.00	\$9,000.00		\$9,000.00
5600.40 Library Septic		\$7,500.00	\$7,250.00	\$250.00		\$250.00
5600.41 F.D.Fuel Tanks		\$17,000.00	\$16,500.00	\$500.00		
5600.42 F.D.Capital Reserve		\$60,000.00	\$60,000.00			
5600.43 P.D. Capital Reserve		\$8,000.00	\$8,000.00			
5600.44 Copy Machine		\$4,500.00	\$4,500.00			
5600.45 SERCSSMD Dues		\$5,595.00	\$5,595.00			
5600.46 Rockingham Hospice		\$500.00	\$500.00			
5600.47 Vic Beary		\$1,500.00	\$1,500.00			
Totals	\$129,581.92	\$1,157,266.00	\$679,161.74	\$603,309.82	\$6,423.64	\$595,042.28
Grand Totals		\$2,084,561.00	\$1,538,238.82	\$681,317.65	\$16,214.45	\$595,042.28

ANNUAL REPORT

TOWN CLERK

FOR THE YEAR ENDING DECEMBER 31, 1986

Auto fees	\$400,784.00
Dog Licenses	2,886.70
Dog fines (unlicensed)	1,017.00
Filing fees	11.00
Penalties	100.00
Marriage licenses	429.00
Boat Permit fees	<u>495.35</u>
TOTAL	<u>\$405,723.05</u>

PAID TREASURER	\$405,723.05
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I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Linda Jette
Town Clerk





DETAILED STATEMENT OF EXPENDITURES

Town Officers' Salaries

1986 Appropriation	\$59,301.00
Expenditures	<u>\$59,920.46</u>
	619.46 Overexpended

Summary of Expenditures:

D. Spurling, Selectman	\$ 312.50	
C. George, Selectman	1,312.50	
R. Stork, Selectman Chairman	1,437.50	
B. Snicer, Selectman	937.50	
J. Cole, Selectmen's Assistant	14,820.00	
L. Plante, Bookkeeper	5,646.75	
C. Scanlon, Bookkeeper	2,019.00	
C. Patuto, Clerk	298.25	
I. Ellsworth, Clerk	160.84	
D. Childs, Clerk	53.90	
C. Jeffrey, Bookkeeper	48.00	
M. Turell, Treasurer	825.00	
A. Nobrega, Treasurer	250.00	
J. Rafferty, Assistant Treasurer	225.00	
L. Jette, Town Clerk	13,282.50	
J. Edgecomb, Deputy Clerk	1,896.38	
K. Poirier, Deputy Clerk	1,827.13	
L. Butler, Deputy Clerk	1,134.35	
J. Anastasi, Tax Collector	7,858.50	
N. Anastasi, Tax Clerk	600.00	
C. Ladd, Town Forester	150.00	
P. Jolin, Budget Clerk	180.00	
C. Patuto, Budget Clerk	167.75	
D. Childs, Budget Clerk	164.15	
E. Garvey, Budget Clerk	120.00	
L. Plante, Budget Clerk	104.50	
J. Cole, Budget Clerk	79.50	
I. Ellsworth, Budget Clerk	11.00	
FICA	<u>3,998.46</u>	<u>\$59,920.85</u>

Town Officers' Expenses

1986 Appropriation	\$28,850.00
Expenditures	<u>\$24,183.41</u>
	\$ 4,666.59 Balance

Summary of Expenditures:

Public Officials' Bond	\$2,058.00
Education & Conferences	1,181.28
Office Supplies	3,238.52
Accounting & Audit	4,450.00
Tax Maps	1,203.82
Legal Notices	781.47
Postage	1,595.20
Computer Services	1,039.91
Printing & Binding	3,310.05

Microfilming	429.15	
Service Contracts	1,004.00	
Mileage	103.60	
Equipment Repairs	33.75	
Association Dues	1,254.42	
Health Insurance	1,619.91	
Miscellaneous	291.88	
New Equipment	<u>588.45</u>	<u>\$24,183.41</u>

Summary of Income:

Health Insurance Reimbursement	57.50	
Copy Machine	193.95	
Street Directory	31.00	
Tax Maps	115.00	
Paper Reimbursement	<u>88.32</u>	\$ <u>485.77</u>
Total Income		

Election and Registration

1986 Appropriation:	\$2,660.00
Expenditures	<u>\$2,869.66</u>
	209.66 Overexpended

Summary of Expenditures:

J. Herlihy, Moderator	\$ 49.99
L. Jette, Moderator	49.99
A. Sabatino, Supervisor Chairman	104.99
S. Stork, Supervisor	79.99
M. MacDonald	79.99
S. Malone, Ballot Clerk	41.25
D. Austin, Ballot Clerk	30.00
T. Enos, Ballot Clerk	30.00
L. Jette, Ballot Clerk	30.00
M. Mackie, Ballot Clerk	30.00
C. Matson, Ballot Clerk	15.00
E. Rogers, Ballot Clerk	15.00
B. Rollins, Ballot Clerk	15.00
L. Adams, Counter	30.00
J. Anastasi, Counter	30.00
G. Doughty, Counter	30.00
L. Marchand, Counter	30.00
D. Menier, Counter	30.00
R. Bailey, Counter	20.00
L. Jette, Counter	20.00
D. Morse, Counter	20.00
J. Murphy, Counter	20.00
M. Stasio, Counter	20.00
A. Barney, Counter	10.00
J. Cole, Counter	10.00
J. Edgecomb, Counter	10.00
J. Elliott, Counter	10.00
N. Honor, Counter	10.00
G. MacLean, Counter	10.00
R. MacLean, Counter	10.00
C. Moore, Counter	10.00

L. Plante, Counter	10.00	
J. Rafferty, Counter	10.00	
R. Stork, Counter	10.00	
P. Traver, Counter	10.00	
P. Vallieres, Counter	10.00	
G. Morelli, Set-up	5.00	
FICA	9.81	
Food	261.86	
Communication	52.40	
Computer Services	103.00	
Printing	1,004.00	
Custodial	<u>241.39</u>	\$ <u>2,869.66</u>

Summary of Income:

Checklists	<u>89.00</u>	\$ <u>89.00</u>
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Cemeteries

1986 Appropriation:	\$10,138.00	
Expended	<u>\$ 7,608.21</u>	
	\$ 2,529.79	Balance

Summary of Expenditures:

R. H. Morelli, Sexton	\$1,050.00	
V. Morelli, Labor	635.00	
D. Consentino, Labor	385.00	
P. Perrault, Labor	255.00	
M. Black, Labor	252.50	
D. Bishop, Labor	235.00	
W. Leslie, Labor	230.00	
G. Snicer, Labor	182.50	
D. Morelli, Labor	180.00	
L. Perreault, Labor	110.00	
M. Evans, Labor	57.50	
H. Ezelle, Labor	52.50	
M. Turell, Labor	45.00	
L. Butler, Labor	40.00	
A. Turell, Labor	27.50	
FICA	267.23	
Minor Equipment	60.69	
Loam	125.00	
D H Morelli, Equipment	399.00	
R H Morelli, Equipment	558.00	
V Morelli, Equipment	493.50	
Internments, R. H. Morelli	1,450.00	
Gas and Oil	188.93	
Equipment Maintenance	210.97	
Care of Grounds	<u>117.42</u>	<u>\$7,608.21</u>

Summary of Income:

Internments	\$ <u>1,450.00</u>	<u>\$1,450.00</u>
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Town Hall

1986 Appropriation	\$17,753.00	
Expended	<u>\$12,884.00</u>	
	\$ 4,869.00	Balance
Summary of Expenditures:		
E Wilson, Custodian	1,040.00	
G Morelli, Custodian	1,326.00	
FICA	169.17	
Food	1,152.23	
Household Supplies	238.84	
Miscellaneous	54.27	
Electricity	1,548.90	
Fuel	1,182.36	
Telephone	2,577.29	
Insurance	3,235.00	
Equipment Repairs	331.95	
New Equipment	<u>27.99</u>	<u>\$12,884.00</u>
Summary of Income:		
Pepsi Machine	<u>\$ 740.00</u>	<u>\$ 740.00</u>

General Government Buildings

1986 Appropriation	\$32,643.00	
Expended	<u>\$19,130.35</u>	
	\$13,512.65	Balance
Summary of Expenditures:		
J Nobrega, Custodian	\$ 7.50	
F Hartford, Handyman	81.00	
FICA	28.13	
Building Materials & Supplies	1,446.48	
Miscellaneous	23.00	
Other Professional Services	3,601.52	
Building Repairs and Labor	<u>13,942.72</u>	<u>\$19,130.35</u>

Appraisals

1986 Appropriation	\$ 5,000.00	
Expended	<u>4,436.50</u>	
	564.50	Balance
Summary of Expenditures:		
DRJ Appraisals	<u>\$ 4,436.50</u>	<u>\$ 4,436.50</u>

Planning Board

1986 Appropriation	\$12,998.00	
Expended	<u>\$13,001.42</u>	
	42.24	Overexpended
Summary of Expenditures:		
J. Cole, Adm. Assistant	\$ 738.40	
C. Patuto, Clerk	1,027.75	

P. Jolin, Clerk	642.50	
L. Plante, Clerk	596.75	
E. Garvey, Clerk	390.00	
J. Cole, Clerk	261.80	
A. Leone, Clerk	221.00	
I. Ellsworth, Clerk	201.50	
FICA	291.70	
Education and Conferences	63.00	
Office Supplies	326.13	
Other Professional Services	5,484.35	
Legal Notices	745.44	
Communication	1,971.10	
Mileage	<u>40.00</u>	<u>\$13,001.42</u>

Summary of Income:		
Zoning Books	\$1,181.00	
Hearing Costs	<u>655.14</u>	<u>\$1,836.14</u>

Board of Adjustment

1986 Appropriation		\$ 3,276.00
Expended		<u>3,106.41</u>
		169.59 Balance

Summary of Expenditures:		
C. Patuto, Clerk	\$ 778.50	
P. Jolin, Clerk	420.00	
E. Garvey, Clerk	270.00	
L. Plante, Clerk	239.25	
I. Ellsworth, Clerk	221.13	
L. Adams, Clerk	36.75	
FICA	140.54	
Office Supplies	130.09	
Legal Notices	342.65	
Postage	<u>527.50</u>	<u>\$ 3,106.41</u>

Summary of Income:		
Hearing Costs	\$1,578.55	
Home Business Permits	<u>250.00</u>	<u>\$ 1,828.55</u>

Legal

1986 Appropriation		\$9,700.00
Expended		<u>\$7,471.00</u>
		\$2,229.00 Balance

Summary of Expenditures:		
Legal Service - Atty. Kalman	\$ 7,500.00	
Legal Costs - Atty. Kalman	<u>596.00</u>	<u>\$7,471.00</u>

Contingency

1986 Appropriation	\$10,000.00	
Expended	<u>\$ 1,251.84</u>	
	\$ 8,748.16	Balance

Summary of Expenditures:

Garage Repairs:

Equipment - R. H. Morelli	980.00	
Equipment - D. R. Morelli	42.00	
Labor - W. Leslie	80.00	
Labor - R. Morelli	33.00	
Labor - D. Morelli	101.50	
FICA	<u>15.34</u>	<u>\$1,251.84</u>

Police Department

1986 Appropriation	\$103,319.00	
Expended	<u>\$ 99,246.36</u>	
	4,072.64	Balance

Summary of Expenditures:

Police Chief, P. V. Consentino	\$ 7,440.00
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Officers:

V. Dowd	4,340.00
R. Woodbury	1,519.00
P. Judge	2,305.20
W. McNulty	1,152.60
A. Lydiard	5,503.10
C. McCarthy	5,491.80
R. Smith	3,534.00
R. Lachance	3,039.70
K. Landry	2,135.70
D. Childs	1,745.32
R. Morse	1,254.30
W. Bennett	1,180.85
J. Consentino	1,164.00
D. Roberts	772.10

Clerks:

J. Consentino	3,768.00
D. Childs	96.05
J. Cole	67.80

Crossing Guards:

C. Streeter	1,250.85
R. Scanlon	823.05
C. McCarthy	350.30
J. Consentino	175.15
A. Lydiard	169.50
D. Childs	84.75
K. Landry	50.85

Outside Details:

P. Consentino	2,547.21
R. Smith	1,060.26

K. Landry	620.64	
A. Lydiard	517.20	
P. Judge	413.76	
R. Lachance	413.76	
C. McCarthy	510.32	
D. Childs	297.39	
M. Seckendorf	34.8	
P. Judge, Juvenile Officer	1, 39.	
D. Childs, Juvenile Officer	1 7.1	
Community Service Duty:		
C. McCarthy	129.95	
J. Consentino	118.65	
R. Smith	152.55	
A. Lydiard	146.90	
R. Scanlon	16.50	
D. Childs	79.10	
K. Landry	39.55	
D. Roberts	30.00	
R. Lachance	28.25	
FICA	\$4,175.70	
Education and Training	1,693.81	
Personal Equipment	1,566.88	
Office Supplies	465.67	
Operating Supplies	717.96	
Household Supplies	105.96	
Legal	2,500.00	
Dispatch	3,597.36	
Electricity	294.72	
Heating Oil	651.74	
Communication	202.06	
Printing	751.45	
Mileage	396.00	
Gasoline	5,746.12	
Cruiser Maintenance	4,324.44	
Equipment Repairs	850.27	
J. Consentino, Custodian	100.00	
Dues & Subscriptions	170.00	
Insurance	11,385.00	
New Equipment	2,446.15	
Refunded:		
\$779.00 - Cruiser Transfer	- 779.00	
\$1,654.00 - Insurance Recovery - Radio	- 1,654.00	
\$313.00 - Insurance Recovery - Paint	- 313.00	<u>\$99,246.36</u>
Summary of Income:		
Insurance Reports	\$ 668.00	
Parking Fines	4.00	
Pistol Permits	182.00	
Peddlers Permits	40.00	
Witness Fee	25.00	
Outside Details	<u>\$7,386.75</u>	<u>\$8,305.75</u>

Fire Department

1986 Appropriation	\$66,346.00	
Expended	<u>\$65,967.22</u>	
	\$ 378.78	Balance

Summary of Expenditures:

Chief Weymouth	\$ 200.00	
Officers:		
D Hollenbeck	100.00	
F. Beckwith	100.00	
W. Seckendorf	100.00	
J. Derosa	100.00	
D. Traynor	100.00	
H. Weymouth, Clerk	448.25	
D. Hollenbeck	167.75	
D. Childs	99.00	
FICA	51.12	
State Retirement	222.00	
Education and Conferences	3,141.63	
Physicals	159.00	
Uniforms	3,024.19	
Instructional Materials	479.15	
Medical Supplies	1,547.98	
Food	554.50	
Chemicals	568.50	
Office Supplies	921.93	
Minor Equipment	5,521.95	
Radio Repair	3,030.67	
Dispatch	740.71	
Electricity	1,492.30	
Heat	988.72	
Telephone	4,229.60	
Printing/Fire Prevention	637.20	
Gas and Oil	1,338.88	
Truck Maintenance	5,798.78	
Water Hole Maintenance	2,615.77	
Dues and Subscriptions	863.50	
Insurance	17,015.20	
New Equipment	<u>9,608.94</u>	<u>\$65,967.22</u>

Summary of Income:

Insurance Reports	\$ 40.00	
NFPA Refund	<u>47.40</u>	\$ <u>87.40</u>

Civil Defense

1986 Appropriation	\$ 200.00	
No Expenditures		
	<u>\$ 200.00</u>	Balance

Building Inspections

1986 Appropriation	\$34,790.00	
Expended	<u>\$36,141.05</u>	
	1,351.05	Overexpended

Summary of Expenditures:

H. Seckendorf, Building Inspector	\$ 6,190.00	
R. Jones, Asst. Bldg. Inspector	225.00	
F. Hellmuth, Acting Bldg. Inspector	115.00	
G. Sawyer, Acting Bldg. Inspector	90.00	
J. Miller, Electrical Inspector	4,890.00	
G. Sawyer, Acting Elec. Inspector	225.00	
K. Conley, Acting Elec. Inspector	15.00	
J. Canney, Plumbing Inspector	2,265.00	
C. Earley, Fire Inspector	2,745.00	
F. Hellmuth, Fire Inspector	6,060.00	
R. Norris, Fire Inspector	105.00	
R. H. Morelli, Health Officer	3,510.00	
Clerks:		
C. Patuto	310.75	
L. Plante	247.50	
P. Jolin	160.00	
E. Garvey	120.00	
I. Ellsworth	86.63	
M. Seckendorf	11.00	
Permits:		
H. Seckendorf	265.00	
R. H. Morelli	2,350.00	
FICA	2,144.00	
Education and Conferences	903.23	
Office Supplies	2,150.89	
Small Tools	9.97	
Professional Services	10.00	
Mileage	<u>29.20</u>	<u>\$36,141.05</u>

Summary of Income:

Building Permits	\$26,727.31	
Electrical Permits	1,895.00	
Plumbing Inspections	350.00	
Fire Inspections	7,854.85	
Health Inspections	<u>4,275.00</u>	
	\$41,102.16	<u>\$41,102.16</u>

Summer Highway Maintenance

1986 Appropriation	\$94,602.00	
Expended	<u>80,860.46</u>	
	\$13,831.54	Balance

Summary of Expenditures:

R H Morelli, Road Agent	\$ 2,120.26	
D R Morelli, Asst. Rd. Agt.	267.75	
R Carideo, Asst. Rd. Agt.	1,987.00	
Labor:		

W. Leslie	1,930.00	
V Morelli	1,361.40	
D Heffernan	727.50	
M Evans	617.50	
T Plante	540.00	
R Carideo	345.00	
D Consentino	325.00	
M Black	262.50	
P Plante	115.00	
F Fitzgerald	105.00	
A Turell	40.00	
M Turell	25.00	
D Morelli	25.00	
FICA	771.73	
Signs	2,071.21	
Gravel	409.46	
Loam	738.00	
Patch Material	11,734.90	
Culverts	10,695.76	
Other Materials	1,380.07	
Contract Labor & Equipment:		
R H Morelli	22,449.50	
V Morelli	1,302.00	
D R Morelli	406.00	
Barret Equipment	1,305.00	
Busby Construction	5,765.00	
Fitzgerald Grading	4,500.00	
Don's Hot Top	2,016.00	
Rays Catch Basin Service	1,755.00	
W Leslie	168.00	
P Perrault	42.00	
Special Jobs:	8,333.91	
Reimburse - Special Jobs	- 5,870.49	<u>\$80,860.46</u>

General Highway Expenses

1986 Appropriation		\$ 8,400.00
Expended		<u>11,078.13</u>
		2,678.13 Overexpended
Summary of Expenditures:		
Radio Maintenance	\$ 596.35	
Electricity	243.91	
Heating Fuel	883.47	
Communication	536.03	
Gas & Oil	307.23	
Equipment Repairs	2,661.63	
Insurance	4,077.83	
New Equipment	<u>1,771.68</u>	<u>\$11,078.13</u>
Summary of Income:		
Insurance Reimbursement	<u>519.75</u>	\$ <u>519.75</u>

Street Lighting

1986 Appropriation	\$ 17,000.00	
Expended	<u>14,843.59</u>	
	2,156.41	Balance

Winter Highway Maintenance

1986 Appropriation	\$74,645.00	
Expended	<u>69,491.76</u>	
	5,153.24	Balance

Summary of Expenditures:

R H Morelli, Road Agent	\$ 3,142.00	
D R Morelli, Asst. Rd. Agt.	2,055.25	
R Carideo, Asst. Rd. Agt.	644.00	
Labor:		
V Morelli	190.00	
D Consentino	15.00	
W Leslie	155.00	
F Hartford	75.00	
J Patuto	200.00	
D Morelli	20.00	
FICA	464.48	
Salt	9,643.47	
Sand	3,374.09	
Patch Material	643.55	
Contract Labor & Equipment:		
R H Morelli	22,705.00	
D Morelli	1,469.00	
J Patuto	1,927.00	
L	5,496.00	
B & capi.	2,222.50	
R Chal	1,440.00	
B Demers	1,224.00	
J Flanagan	852.00	
H Seckendorf	845.00	
J Paris	528.00	
K Paris	456.00	
K Lavoie	384.00	
R Wood	457.00	
T Bishop	<u>664.00</u>	<u>\$69,491.76</u>

Care of Grounds

1986 Appropriation	\$ 4,555.00	
Expended	<u>3,851.57</u>	
	703.43	

Summary of Expenditures:

Labor:	
R H Morelli	89.25
D Bishop	57.50
D Consentino	527.50
V Morelli	60.00
M Black	377.50

G Snicer	182.50	
M Evans	70.00	
P Plante	80.00	
L Perrault	45.00	
P Perrault	145.00	
H Ezelle	30.00	
FICA	119.00	
Fertilizer/Seed	585.00	
Contracted Labor/Equipment	693.00	
Gas and Oil	116.17	
Maintenance	224.15	
Plantings	<u>500.00</u>	\$ <u>3,851.57</u>

Care of Trees

1986 Appropriation		\$ 2,300.00
Expended		<u>1,185.00</u>
		1,115.00 Balance
Summary of Expenditures:		
C M Ladd, Supervisor	30.00	
Tamarack Tree Service	<u>1,155.00</u>	\$ 1,185.00

Waste Disposal

1986 Appropriation		\$118,277.00
Expenditures		<u>115,868.87</u>
		2,408.13 Balance
Summary of Expenditures:		
Labor:		
F Hartford, Custodian	\$ 2,280.90	
G Morelli, Custodian	640.75	
D Consentino	245.80	
F Waters	235.20	
T Plante	20.00	
R Morelli	33.00	
W Leslie	193.70	
M Evans	20.00	
R Carideo	44.10	
L Perrault	95.00	
P Perrault	15.00	
FICA	273.38	
Chemicals	6.00	
Signs	80.00	
Contract Labor & Equipment:		
R H Morelli	700.00	
V Morelli	105.00	
Busby Construction	625.00	
Disposal Contracts:		
Lakes Region	19,635.91	
Town of Kingston	13,706.09	
GSX	76,500.00	
New Equipment	<u>159.44</u>	\$115,868.87

Health

1986 Appropriation	\$16,599.00	
Expended	<u>14,120.50</u>	
	2,478.50	Balance

Summary of Expenditures:

Professional Services	\$ 28.00	
Dues:		
Family Mediation	5,000.00	
Newmarket Regional	800.00	
Center for Life Management	2,356.50	
Rockingham Community Action	936.00	
Derry Visiting Nurses	<u>5,000.00</u>	\$14,120.00

Hospitals and Ambulances

1986 Appropriation	\$ 6,480.00	
Expenditures - Southern N.H. Emergency Medical	<u>5,940.00</u>	
	540.00	Balance

Animal Control

1986 Appropriation	\$ 6,329.00	
Expended	<u>6,702.95</u>	
	\$ 373.95	Overexpended

Summary of Expenditures:

D Childs, Animal Control Officer	\$ 2,189.42	
S Childs, Asst. An. Con. Officer	787.95	
P Judge, Asst. An.Con. Officer	181.69	
FICA	225.87	
Fees	100.00	
Animal Food	26.70	
Operating Supplies	144.85	
Minor Equipment	35.00	
Professional Services	378.00	
Mileage	344.00	
Maintenance	282.84	
Insurance	741.00	
Radio Maintenance	136.25	
Building Rental	<u>1,090.00</u>	<u>\$6,702.95</u>

Summary of Income:

Dog Fines	\$ 2,116.50	
Boarding Dogs	20.00	
Other Reimbursement	<u>10.00</u>	<u>\$2,146.50</u>

Vital Statistics

1986 Appropriation	\$	50.00
Expended - L Jette	\$40.72	<u>40.72</u>
		7.28 Balance

General Assistance

1986 Appropriation	\$	8,050.00
Expended		<u>4,998.86</u>
		3,051.14 Balance

Summary of Expenditures:

Food	\$ 98.36	
Rent	845.00	
CHINS	<u>\$4,055.50</u>	\$ 4,998.86

Old Age Assistance

1986 Appropriation	\$	3,925.00
Expended		<u>792.70</u>
		3,132.30 Balance

Summary of Expenditures:

Profession Services	\$ 759.22	
OASI	<u>33.48</u>	792.70

Summary of Income:

Nursing Home Reimbursement	\$	<u>238.35</u>	\$ 238.35
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Library

1986 Appropriation	\$53,499.00	
Expended		<u>\$49,789.00</u>
		\$ 3,710.00 Balance

Recreation

1986 Appropriation	\$13,005.00	
Expended		<u>13,474.19</u>
		469.19 Overexpended

Summary of Expenditures:

P Caton, Sun n' Fun Director	\$ 1,360.10	
C Rivard, Sun n' Fun Crafts Dir.	1,045.45	
C Mezquita, Counsellor	567.00	
D Beauleiu, Sports Director	655.70	
FICA	259.42	
Uniforms	403.72	
Food	74.52	
Building Maintenance	874.00	
Loam	2,575.00	

Minor Equipment	856.19		
Contractor Labor & Equipment	440.00		
Professional Services	300.00		
Electricity	70.63		
Solid Waste Disposal	.60		
Special Programs	1,652.66		
Recreation Programs	140.00		
Insurance	200.00		
Refund for Vandalism	- 1,159.09		
Summary of Income:			
Insurance Reimbursement	\$ 115.91		
Baseball Registrations	<u>200.00</u>	\$ 315.91	

Memorial Day

1986 Appropriation		\$ 700.00	
Expended		<u>347.82</u>	
		352.18	Balance
Summary of Expenditures:			
Food	81.32		
Minor Equipment	266.50	\$347.82	

Conservation

1986 Appropriation		\$3,555.00	
Expenditures:		<u>434.46</u>	
		3,120.54	Balance
Summary of Expenditures:			
Education and Conferences	\$ 45.75		
Professional Services	181.76		
Communication	22.00		
Printing and Binding	35.45		
Mileage	15.00		
Dues, Subscriptions	119.00		
Special Programs	<u>15.50</u>	34.46	

Atkinson Day

1986 Appropriation		\$ 1,150.00	
Expenditures		<u>970.00</u>	
		180.00	Balance
Summary of Expenditures:			
Food	\$ 91.36		
Operating Supplies	200.00		
Minor Equipment	120.00		
Special Programs	<u>558.64</u>		

Tax Anticipation Interest

1986 Appropriation		\$84,000.00	
Expended		<u>81,200.00</u>	
		2,800.00	Balance

Insurance

1986 Appropriation		\$ 12,000.00
Expended		<u>16,083.75</u>
		4,083.75 Overexpended
Summary of Expenditures:		
Workers Compensation	\$12,486.75	
Other Insurance	<u>3,597.00</u>	
Summary of Income:		
Insurance Credits	\$ 997.10	\$ 997.10

Unemployment Compensation

1986 Appropriation	\$ 1,200.00
Expended	<u>1,030.92</u>
	169.08 Balance

Carry-Over Warrant Articles

Articles	Carry-Over	Expenditure
1985 - Fire Department Tanker	\$106,103.00	\$106,103.00
1985 - Town Road Evaluation	10,000.00	8,062.50
1985 - Maple Ave	2,662.92	80.00

1986 Warrant Articles

Article	Appropriation	Expenditure
New Town Hall	\$837,261.00	\$312,430.46
Land Acquisition - Academy Ave	1,000.00	395.00
Rubbish Removal	7,000.00	6,736.41
Academy Ave. Engineering Study	800.00	800.00
North Broadway	5,000.00	11,413.64
N. Broadway Intersection Study	10,000.00	10,000.00
Christine Drive	54,000.00	35,397.01
Sunset Drive	59,000.00	29,103.76
Sander	8,460.00	8,310.00
Cruiser	17,000.00	15,619.80
Media Center	8,150.00	7,416.66
Headstone Repair - Cemetery	1,000.00	80.00
Cemetery Development	29,000.00	21,750.00
Master Plan	15,000.00	6,000.00
Library Septic System	7,500.00	7,250.00
Fuel Tanks - Fire Station	17,500.00	16,500.00
Capital Reserve - Fire Department	60,000.00	60,000.00
Capital Reserve - Police Department	8,000.00	8,000.00
Copy Machine	4,500.00	4,500.00
SERCSSMD Dues	5,595.00	5,595.00
Rockingham Hospice	500.00	500.00
Vic Geary Center	1,500.00	1,500.00

TOWN WARRANT
BUDGET

ANNUAL REPORT

BUDGET COMMITTEE

The overall goal of a budget committee is to prepare and present, to the townspeople it serves, an honest, realistic and workable budget that both reflects and fulfills the needs of the Town and the wishes of the taxpayers.

Honest, realistic and workable - these conditions place an enormous burden upon a budget committee. Sometimes fulfilling such conditions means spending a lot of money that a lot of people would rather not spend. Sometimes it means not spending funds that a lot of people feel should be spent. Such decisions are neither easy nor simple.

Every once in a while, however, a particular budget committee finds itself faced with a major problem that cannot be solved inexpensively or easily. Sometimes a problem arises that requires a departure from the traditional and a foray into the "unknown". Atkinson, not surprisingly, currently finds itself at just such a juncture. The pivot point to this juncture is wages.

Atkinson is in the unenviable position of having to confront, at one time, all of its traditional deficiencies with regard to wages. The town has a traditionally volunteer/part-time workforce that has customarily been paid substandard or low-end wages. In a slow economy or an economy that could supply workers for such an out of the ordinary workforce, such a system was possible and practical. This is no longer the case. The regionally booming economy with its' large percentage of two-income families along with the area's higher wage scales will no longer attract and retain even minimally qualified people. This has created a two-fold problem for the town. First, a high turnover rate and a coinciding inability to locate qualified people to fill various town jobs, especially clerks and secretaries' positions, has severely hampered the efficient operation of the town. Second, in an effort to bring their wages up to acceptable levels, those departments requesting wage increases are requesting increases far in excess of the three to five percent suggested by the budget committee as a guide to across the board increases, and, in most cases, in excess of the ten to fifteen percent being allowed (in some cases) by the Board of Selectmen.

These two problems will not go away by simply raising a few of the more critical salaries. That would merely put off the others for another year while possibly costing more trained people to leave the employ of the town and opt to join the ranks of those working in the private sector. It is therefore suggested that the Selectmen and the Budget Committee, with input from the various departments, move now to upgrade and standardize the wage scales used by the town. These new guidelines should be fair and should honestly reflect an effort to bring the wages paid to all of the towns' employees to equitable, standardized and consistent levels that are on a par with similar wage scales in other area towns. Thought should also be given to studying, and perhaps, adjusting the way in which services are delivered to the townspeople so as to make better use of our employees and our resources.

Respectfully submitted,

Dale Childs, Chairman
Budget Committee

T O W N W A R R A N T

State of New Hampshire

To the inhabitants of the Town of Atkinson in the County of Rockingham in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Kimball Public Library Function Room on Tuesday, the tenth day of March next at ten o'clock in the forenoon to act upon the articles required to be voted on by official ballot. By vote of the Selectmen, the polls for the meeting will remain open from ten o'clock in the forenoon until eight o'clock in the afternoon.

All voters are further notified to meet at one o'clock in the afternoon on the fourteenth day of March, 1987, at the Dyke Auditorium of the Atkinson Academy to act on all other articles in this warrant.

Article 1: To choose all necessary Town Officers for the coming year.

Article 2: To see if the Town will adopt the provisions of RSA 72:37 for the exemption for the blind from property tax. This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00.

Article 3: "Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would require business activity in commercial districts to take place only in the interior of a building.)?"

In the chart portion of Section Z510 (Permitted Uses), REPLACE the asterisk next to "TC/HD" and its legend reference with a superscript #1; REPLACE the double asterisks in line "w" and their legend reference with a superscript #2; and ADD superscript #3 to the "Y's" in lines "l - Retail enterprise," "m - Business office," and "n -Personal service" under Column "C". ADD an additional legend under the chart as follows: "3 - Business in commercial districts must be conducted in the interior of the building only."

In the chart portion of Section Z520 (Uses Permitted by Special Exception from the Board of Adjustment), ADD a double asterisk to the "Y's" in line "e -Retail store," "f - Business office," "g - Personal service," and "n -Other neighborhood retail business . . . land uses" under Column "TC/HD." ADD an additional legend under the chart as follows: "** Business must be conducted in the interior of the building only."

Article 4: "Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would delete reference to the maximum floor area measurements allowed for certain business activities.)?"

In the chart portion of Section Z510 (Permitted Uses), DELETE reference to maximum square footage in lines "l - Retail enterprise (10,000 sq.ft.max.)," "m - Business office (5,000 sq. ft. max)," and "n - Personal service (5,000 sq. ft. max.)" under the column entitled "Permitted Uses."

Article 5: "Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would allow only buildable land to be used in calculating commercial/industrial development.)?"

In the chart portion of Section Z530 (Area, Yard, Coverages, Height, and General Regulations), ADD a superscript #5 to the two (2) mentions of "25%" appearing in line "i" under Columns "C-I" and "C" respectively. ADD an additional legend under the chart as follows: "5-Calculations to be based on buildable land only."

Article 6: "Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would add additional specifications to the definition of a bedroom.)?"

REPLACE Section Z300:1-B1 with a new Section Z300:1-B1 which reads as follows:

B1 Bedroom. A room in a dwelling unit that can accommodate individuals for sleeping. With the exception of single-family detached residences, any living space 80 square feet or larger in size which is not designed to be constructed as a living room, dining area, kitchen, bathroom, combination utility room/laundry, or storage/basement shall be considered a potential bedroom in calculating the number of bedrooms present in a proposed residential building plan.

Article 7: "Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would add an additional characteristic to the definition of manufactured housing, including mobile homes.)?"

ADD to Section Z300:1-M1 the following underlined phrase:

Manufactured housing means any and all forms of modular unitized or prefabricated housing as well as mobile homes, which are brought to and assembled on a building site, placed on a permanent foundation and tied into all conventional and necessary utility systems and which are intended to be used as permanent dwelling units. Such housing shall be considered a dwelling unit and shall be structurally indistinguishable from conventional housing.

Article 8: "Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would modify the circumstances and amount by which fines are levied for violations of the zoning ordinance to correspond with those measures allowed by state law.)?"

DELETE Section Z1100:1 and REPLACE it with a new Section Z1100:1 to read as follows:

1100:1 Pursuant to RSA 617:17, any violation of the zoning ordinance, subdivision regulations, or site development plan review regulations shall be made punishable by a fine of \$100 for each day that such violation is judged by the court to continue after the violator receives written notice from the municipality that s/he is in violation of any ordinance or regulations so adopted under this ordinance.

Article 9: "Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would add a definition for "prime wetlands" to the definition section of the zoning ordinance.)?"

P3 Prime wetlands. Prime wetlands are water-retaining land areas designated by the New Hampshire Wetlands Board as having one or more of the following characteristics: (a) very-poorly drained soils and marshland, (b) water-dwelling plant or

animal life which is endangered and/or diverse and/or native to the area, (c) food chain production which sustains the area and its wildlife, (d) watershed significance, (e) historical, archaeological, geological, and/or scientific significance and/or (f) distinctive landscape. (Reference RSA 483-A:7.)

Article 10: "Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would replace U. S. Soil Conservation Service Soil Survey sheets, charts, and tables presently used to map and/or define the characteristics of soils and their relationship to land development in the town, with a set of High Intensity Soil Map Standards developed by the Society of Soil Scientists of Northern New England in 1986.)?"

ADD to Section 2400 (General Provisions) a new subsection 2400:5, the subsection to read as follows:

400:5 In all circumstances where a determination of soils characteristics and/or soils boundaries must be made and utilized in order to comply with land use requirements in the Town of Atkinson, High Intensity Soil Map Standards developed by the Society of Soil Scientists of Northern New England in 1986 shall be applied.

REPLACE the numbers of all Soil Conservation Service soils map symbols with the equivalent High Intensity Soil Map symbols in Section 2520c and the legend "##" of Section 2530.

Article 11: "Are you in favor of the adoption of Amendment No. 9 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would eliminate the use of U.S. Soil Conservation Service Soil Survey sheets to determine wetland boundaries and would replace their use in all wetland boundary determinations with on-site soils survey analyses conducted by qualified soils scientists using High Intensity Soil Map Standards developed by the Society of Soil Scientists of Northern New England in 1986.)?"

DELETE Section 2410:3 (Map Showing Wetland Boundaries) and REPLACE it with a new Section 2410:3 which reads as follows:

410:3 Wetland Boundaries.

a. Wetland boundaries shall be determined by a High Intensity Soil Map showing the results of an on-site soils investigation conducted by a qualified soils scientist using the Society of Soil Scientists of Northern New England High Intensity Soil Map Standards. In addition, the results of a visual inspection of the vegetation and natural features of property extending 100 feet beyond the boundaries of the on-site survey shall be provided in order to assure fulfillment of the purposes of this ordinance.

b. The results of an on-site soils investigation of the subject property and of any visual inspection of property contiguous to the subject property shall be placed on file with the Planning Board. High Intensity Soil Map Standards will be available from the U.S. Soil Conservation Service Office in Exeter and shall be on file with the Planning Board, Town Clerk, and Conservation Commission.

Article 12: "Are you in favor of the adoption of Amendment No. 10 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would modify the present method of determining minimum lot sizes for building purposes in wetland areas.)?"

DELETE Section 2410:7 (Minimum Lot Size) and REPLACE it with a new Section 2410:7 to read as follows:

410:7 Minimum Lot Size.

a. Areas designated as having poorly drained soils may be used to fulfill 25%

of the minimum lot size required by town ordinances and subdivision regulations, provided that the non-wetland area is sufficient in size and configuration to adequately accommodate all required utilities such as sewage disposal and water supply, including primary and auxiliary leach field locations.

b. No part of areas designated as having very poorly drained soils or bodies of water may be used to satisfy minimum lot size.

Article 13: "Are you in favor of the adoption of Amendment No. 11 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would eliminate the requirement for buffer zones to extend farther than 100 horizontal feet beyond a wetland boundary in order to meet an elevation of 5 feet.)?"

DELETE the underlined phrases in Section Z410:9 as follows:

410:9 Buffer Zones. Buffer zones shall be defined as those areas surrounding poorly or very poorly drained soils, freshwater marshes, and perennial streams. In buffer zones, waste disposal and permanent structures shall be prohibited. Buffer zones shall terminate at 100 horizontal feet from the designated wetland boundary provided an elevation of 5 feet above the wetland boundary elevation has been reached. In the event that the 5 foot elevation has not been met at 100 horizontal feet, the buffer zone shall continue until an elevation of 5 feet above the wetland boundary elevation has been reached. In no case shall a buffer zone extend beyond 300 horizontal feet from a wetland boundary.

Article 14: "Are you in favor of the adoption of Amendment No. 12 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would permit the temporary placement of a manufactured or mobile home on property where an existing building has been damaged due to fire, flood, or acts of God.)?"

ADD to Section 2700 (Nonconforming Uses) a new section, Section 2700:4, to read:

700:4. Any owner or resident of a home damaged due to fire, flood, or acts of God may place a manufactured or mobile home or trailer on his/her property during a rebuilding of such residence. A one-year occupancy permit for residency in the temporary home or trailer is required and shall be issued by the Building Inspector after all utility connections are determined to be in compliance with electrical and sanitary codes.

Article 15: "Are you in favor of the adoption of Amendment No. 13 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would permit the temporary placement of a manufactured or mobile home on property where a new residence is under construction.)?"

ADD to Section 2700 (Nonconforming Uses) a new section, Section 2700:5 to read:

700:5. The Board of Selectmen may issue a six-month occupancy permit for residency in a manufactured or mobile home or trailer on property where a new residence is under construction. Such permit shall be subject to renewal for a further six-month period provided there is substantial progress shown in the construction of the residence.

Article 16: "Are you in favor of the adoption of Amendment No. 14 as proposed by the planning board for the town growth management and timing of development ordinance as follows: (This amendment would reactivate the current Growth Management and Timing of Development Ordinance upon its termination at the March 10, 1987 Town Meeting by extending it for another five-year period with certain modifications.)?"

REINSTATE the complete text of Sections GM110 - GM216 with the exception of the following modifications:

CHANGE references of "RSA, Chapter 31, Section 62a" in Sections GM110:1 and GM120:1 to "RSA Chapter 674:22."

CHANGE references of "three percent (3%)" in Sections GM127:1 and GM210a to "five percent (5%)."

CHANGE reference to "March, 1987" in Section GM128:1 to "March, 1992."

CHANGE reference to "more than six (6) new permits per calendar year" in Section GM213a to "more than ten (10) new permits per calendar year."

Article 17: "Are you in favor of the adoption of Amendment No. 15 as proposed by the planning board for the town historic district ordinance as follows: (This amendment would renumber the text of the Historic District Ordinance in accordance with the numbering system currently used for all other planning and land use regulations in the Town.)?"

DELETE the current numbering system used in the Historic District Ordinance of the Town and REPLACE it with the same system adopted in 1986 for other planning and land use regulations of the Town.

Article 18: "Are you in favor of the adoption of Amendment No. 16 as proposed by the planning board for the town historic district ordinance as follows: (This amendment would modify the Zoning Ordinance Map of March 11, 1986 by extending the boundary lines of the current Historic District (HD) to encompass the boundary lines of the entire Town Center (TC) District.)?"

DELETE the only sentence appearing under the "Historic District Boundaries" section of the Historic District Ordinance and REPLACE it with the following sentence:

The bounds of the Historic District shall include all Town Center zones as shown on the March 11, 1986 Zoning Map.

Article 19: "Are you in favor of the adoption of Amendment No. 17 as proposed by the planning board for the town building code ordinance as follows: (This amendment would broaden the scope of local ordinance requirements regarding electrical installations.)

In Section BC630 (Electrical wiring), ADD all phrases which are underlined, DELETE all phrases which are bracketed, and ADJUST the lettering sequence as shown in the following text:

630. Electrical wiring.

630:1 Electrical wiring installed in any new building or installed or extended during any construction, alteration, or remodeling of any building shall conform to and comply with all local ordinances and with the regulations and amendments to regulations of the National Board of Fire Underwriters, said regulations known as the National Electrical Code.

a. There shall be no less than two 20-amp kitchen circuits, and each circuit serving the counter area shall have no more than two duplex receptacles.

b. Receptacle outlets in kitchens, dining rooms, and dining areas [garages, and outside outlets] shall be supplied by 20-amp circuits in addition to those specified in "a" above and shall have no other outlets.

c. A furnace safety switch shall be located in a room other than the furnace room.

d. Ground rods shall be at least 8 feet in length [wherever possible].

[e. There shall not be more than eight outlets and/or lights per 15-amp unit.]

e. All panelboards and distribution centers remote from service equipment shall contain a main disconnect.

f. Any room in a new home that is to be left unfinished at the time of the

final inspection shall have at least one outlet on a single circuit. Any room or wall that is substantially finished shall be wired, and this shall include one-half (1/2) height walls.

g. Electricians wiring a new home shall print their name and/or company on the main panel and shall label every circuit in the panel.

h. Residential dwellings shall have no lighting outlets connected to more than a 15-amp rated circuit.

i. With the exception of specific purposes, such as an air conditioner, bedroom outlets shall not be greater than a 15-amp circuit.

j. Interior and exterior stairs and steps shall have adequate lighting.

k. Upon the installation of inground pools, above-ground pools, and storable pools, any wiring in the vicinity of said pools must be upgraded to comply with the National Electric Code.

Article 20: To see if the Town will vote to adopt the provisions of RSA 72:1-C which authorize any town or city to elect not to assess, levy and collect a resident tax.

Not Recommended by the Budget Committee

Article 21: To see if the Town will vote to increase the salary of the Tax Collector from \$1,500 to \$3,000 annually.

Recommended by the Budget Committee

Article 22: To raise such sums of money as may be necessary to defray Town charges during the ensuing year and make appropriations for same.

Article 23: To see if the Town will vote to raise and appropriate up to the sum of Twelve Thousand Dollars (\$12,000.00) to upgrade and modify the Atkinson Fire Department's communications systems; such funds to come from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 as amended.

Recommended by the Budget Committee

Article 24: To see if the Town will vote to raise and appropriate up to the sum of Ten Thousand Six Hundred Twenty Dollars (\$10,620.00) to purchase a new sander for the highway department; \$1,047.89 plus interest to come from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 as amended, and the balance to be raised by tax dollars.

Recommended by the Budget Committee

Article 25: By Petition: "To see if the Town will instruct the Board of Selectmen to determine the cost of each of the following:

1. To restore and renovate the "Grange Hall", situated on Town land on Academy Avenue, into a multi-purpose community/meeting hall for the use of the Townspeople.
2. To preserve and renovate the first floor of the "Grange Hall", situated on Town land on Academy Avenue, into an open meeting hall for the use of the Townspeople and to stabilize but not renovate the second floor of the building."

Article 26: By Petition: "To see if the Town will raise and appropriate Ten Thousand Dollars (\$10,000.00) to defray the cost of any architectural/engineering studies involved in determining the cost of renovating the "Grange Hall", situated on Town land on Academy Avenue, into a community/meeting hall."

Not Recommended by the Budget Committee

Article 27: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to demolish the old Atkinson Town Hall.

Recommended by the Budget Committee

Article 28: To see if the Town will vote to establish a Capital Reserve Fund to reevaluate the town, and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be placed in the Capital Reserve Fund established for that purpose.

Recommended by the Budget Committee

Article 29: To see if the Town will vote to appropriate the sum of Sixty Thousand Dollars (\$60,000.00) to be placed in the Fire Department Capital Reserve Fund established for the purpose of updating Fire Department equipment.

Recommended by the Budget Committee

Article 30: To see if the Town will vote to raise and appropriate up to the sum of Fifty Five Thousand Dollars (\$55,000.00) to refurbish Fire Pumper No. 76, such funds to come from the Capital Reserve Fund established for the purpose of updating Fire Department equipment.

Recommended by the Budget Committee

Article 31: To see if the Town will vote to raise and appropriate up to the sum of Nine Thousand Five Hundred Dollars (\$9,500.00) for repairs to the Library/Fire Station parking lot, including \$9,000. to seal the cracks in the parking lot and \$500 to restripe the parking lot.

Recommended by the Budget Committee

Article 32: To see if the Town will vote to raise and appropriate up to the sum of Fifteen Thousand Dollars (\$15,000.00) to replace the roof on the Kimball House, repair the Kimball House bulkhead, and update electrical wiring in the Kimball House basement.

Recommended by the Budget Committee

Article 33: To see if the Town will vote to raise and appropriate up to the sum of Three Thousand Five Hundred Dollars (\$3,500.00) to replace the wooden embankment in front of the Library with granite curbing.

Budget Committee recommends \$2,000.00

Article 34: To see if the Town will vote to raise and appropriate up to the sum of Six Thousand Dollars (\$6,000.00) to install and monitor a burglar/fire alarm system in the Kimball House and Kimball Public Library.

Recommended by the Budget Committee

Article 35: By Petition: "To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Six Hundred and Fifty Two Dollars (\$14,652.) for the purpose of opening to the public the Atkinson Police Station for seventy (70) hours per week to include Police services and local dispatching."

Budget Committee recommends \$7,500.00

Article 36: To see if the Town will vote to raise and appropriate up to the sum of Sixteen Thousand Eight Hundred Sixty Five Dollars (\$16,865.00) to purchase a new fully equipped cruiser for the police department as specified, \$11,000 plus interest to come from the Capital Reserve Fund established to update Police Department equipment, and the balance to be raised by tax dollars.

Recommended by the Budget Committee

Article 37: To see if the Town will vote to authorize the Selectmen to sell by sealed bid the old 1985 police cruiser.

Recommended by the Budget Committee

Article 38: To see if the Town will vote to raise and appropriate up to the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) to install and equip a new artesian well for the Gibbs, Pratt, and Police Station properties on Academy Ave.

Not Recommended by the Budget Committee

Article 39: To see if the Town will vote to raise and appropriate up to the sum of Four Thousand Six Hundred Sixty One Dollars (\$4,661.00) to construct and equip kennels to house and maintain stray dogs as required in RSA 465-107.

Recommended by the Budget Committee

Article 40: To see if the Town will vote to raise and appropriate up to the sum of Sixty Seven Thousand Five Hundred and Forty Five Dollars (\$67,545.00) to resurface Salem Road.

Recommended by the Budget Committee

Article 41: To see if the Town will vote to raise and appropriate up to the sum of Thirty Eight Thousand Seven Hundred Forty Seven Dollars (\$38,747.00) to resurface Scottsdale Road.

Recommended by the Budget Committee

Article 42: By Petition: "To see if the Town will vote to raise and appropriate up to the sum of Twenty Two Thousand One Hundred Twenty Seven Dollars (\$22,127.00) to resurface Hilldale Avenue to the Haverhill line."

Recommended by the Budget Committee

Article 43: To see if the Town will vote to raise and appropriate up to the sum of Twenty Five Thousand Dollars (\$25,000.00) to repair and resurface the pad on which road sand is stored and the entrance road to the Town Garage.

Recommended by the Budget Committee

Article 44: To see if the Town will vote to raise and appropriate up to the sum of Eight Thousand Nine Hundred and Ninety Dollars (\$8,990.00) to purchase an updated communications system for the new Town Hall.

Not Recommended by the Budget Committee

Article 45: To see if the Town will vote to accept \$2,580.00 in Bicentennial Cook Book Funds to be used to refurbish the stained glass windows to be placed in the new town hall.

Recommended by the Budget Committee

Article 46: To see if the Town will vote to raise and appropriate up to the sum of Five Thousand Dollars (\$5,000.00) for the purpose of conducting two roadside clean-up days in Atkinson. one to be held in the Spring and the other in the Fall.

Not Recommended by the Budget Committee

Article 47: To see if the Town will vote to accept Washington Road as a Town road.

Article 48: To see if the Town will vote to accept Wason Lane as a town road.

Article 49: To see if the Town will vote to accept Coventry Road, Phase I, as a town road.

Article 50: To see if the Town will vote to authorize the Selectmen to convey the following parcels of lands - conveyed to the Town as a condition of subdivision approval - back to their former owners:

- a. Off Westside Dr - Map 17, Parcel 29-6
- b. Mosher land - Map 5, Parcel 50
- c. Hotchkiss land - Map 19, Parcel 49-12

Article 51: To see if the Town will vote to accept \$100 in perpetual care funds for the Peaselee lot in the Old Cemetery.

Article 52: To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the town meeting, money from the State, federal or other governmental unit or a private source which becomes available during the fiscal year, in accordance with the provisions of RSA 31:95-b.

Article 53: To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey tax title property by deed as they deem appropriate, pursuant to RSA 80:42.

Article 54: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7a or otherwise, to hire such sums of money as the Town will need in anticipation of taxes.

Article 55: To hear reports of the Town officers and committees and act upon same and transact any other business that may legally come before the meeting.

Article 56: To see if the Town will ratify the acceptance of the deed from the Atkinson Grange releasing the reverter clause of the original deed.

Given under our hands and seal this twenty-second day of February in the year of our Lord, nineteen hundred and eighty seven.

Roger R. Stork

Charles George, Jr.

Barbara Snicer

1987 PROPOSED BUDGET

Purpose of Appropriation	1986 Budget	Less FICA/Ins.	Expended	1987 Department Request	1987 Selectmens Recommendation	1987 Proposed Budget
=====						
General Government:						
Town Off. Salaries	\$59,301.00	\$55,406.00	\$59,920.96	\$46,152.00	\$46,152.00	\$47,804.00
Town Off. Expenses	\$28,850.00		\$24,183.41	\$31,475.00	\$31,475.00	\$38,225.00
Town Clerk				\$27,270.00	\$27,270.00	\$28,470.00
Election/Regis.	\$2,660.00	\$2,620.00	\$2,869.66	\$1,750.00	\$1,750.00	\$1,750.00
Cemeteries	\$10,138.00	\$9,798.00	\$7,608.21	\$9,437.00	\$9,437.00	\$9,438.00
Town Hall	\$17,753.00	\$10,300.00	\$12,884.00	\$15,090.00	\$15,090.00	\$15,090.00
Gen. Govt. Bldgs	\$32,643.00	\$32,428.00	\$19,130.35	\$31,450.00	\$21,450.00	\$20,255.00
Appraisals	\$5,000.00		\$4,436.50	\$6,000.00	\$6,000.00	\$6,000.00
Planning Board	\$12,998.00	\$12,606.00	\$13,001.42	\$19,330.00	\$15,830.00	\$18,528.00
Board of Adjustment	\$3,276.00	\$3,194.00	\$3,106.41	\$3,513.00	\$3,861.00	\$3,861.00
Historic District				\$2,420.00	\$2,170.00	\$500.00
Legal	\$9,700.00		\$7,471.00	\$9,700.00	\$9,700.00	\$9,700.00
Contingency	\$10,000.00		\$1,251.84	\$10,000.00	\$5,000.00	\$5,000.00
Public Safety:						
Police Department	\$103,319.00	\$87,867.00	\$101,992.36	\$101,365.00	\$99,275.00	\$101,740.00
Fire Department	\$66,346.00	\$51,360.00	\$65,967.67	\$54,371.00	\$54,433.00	\$54,433.00
Civil Defense	\$200.00			\$200.00	\$200.00	\$200.00
Building Inspection	\$34,790.00	\$32,570.00	\$36,141.05	\$41,000.00	\$41,000.00	\$41,162.00
Highways, Streets & Bridges:						
Summer Maintenance	\$94,602.00	\$93,653.00	\$86,703.04	\$88,044.56	\$90,444.56	\$90,547.00
General Highway	\$8,400.00	\$6,950.00	\$11,078.13	\$9,304.00	\$9,704.00	\$8,861.00
Street Lighting	\$17,000.00		\$14,843.59	\$16,000.00	\$16,000.00	\$16,000.00
Winter Maintenance	\$74,645.00	\$74,250.00	\$69,491.84	\$80,950.00	\$80,950.00	\$82,750.00
Care of Grounds	\$4,555.00	\$4,400.00	\$3,851.57	\$4,787.75	\$9,788.00	\$9,788.00
Care of Trees	\$2,300.00		\$1,185.00	\$2,300.00	\$2,300.00	\$2,300.00
Sanitation:						
Waste Disposal	\$118,277.00	\$177,917.00	\$115,868.87	\$165,375.00	\$168,175.00	\$168,175.00
Health:						
Health	\$16,599.00		\$14,120.50	\$19,847.00	\$17,847.00	\$20,347.00
Hospitals/Ambulance	\$6,480.00		\$5,940.00	\$6,480.00	\$6,480.00	\$6,480.00
Animal Control	\$6,329.00	\$5,585.00	\$6,702.95	\$6,883.00	\$6,883.00	\$7,033.00
Vital Statistics	\$50.00		\$40.72	\$50.00	\$50.00	\$50.00
Welfare:						
General Assistance	\$3,050.00		\$4,998.86	\$4,050.00	\$4,050.00	\$3,050.00
Old Age Assistance	\$3,925.00		\$792.70	\$3,925.00	\$24,925.00	\$24,925.00
Culture & Recreation:						
Library	\$53,499.00	\$47,096.00	\$49,952.53	\$62,081.15	\$55,599.48	\$48,398.00
Recreation	\$13,005.00	\$12,765.00	\$13,474.99	\$12,945.00	\$12,945.00	\$12,945.00
Memorial Day	\$700.00		\$347.82	\$700.00	\$700.00	\$700.00
Conservation	\$3,555.00		\$434.46	\$3,055.00	\$3,055.00	\$434.46
Atkinson Day	\$1,150.00		\$970.00	\$1,150.00	\$1,150.00	\$1,150.00
Interest - T.A. N.	\$84,000.00		\$81,200.00	\$81,200.00	\$72,000.00	\$77,261.00
Interest - Long Term Bond				\$53,819.70	\$53,819.70	\$53,821.00
Principal - Long Term Bond				\$81,200.00	\$81,200.00	\$72,000.00
FICA				\$19,335.00	\$19,371.00	\$19,371.00
Insurance	\$12,000.00		\$16,083.75	\$73,500.00	\$73,800.00	\$73,800.00
Unemployment Comp	\$1,200.00		\$1,030.92	\$1,200.00	\$1,200.00	\$1,200.00
TOTALS	\$927,295.00	\$720,765.00	\$859,077.08	\$1,208,705.16	\$1,202,529.74	\$1,203,542.46

1986 Capital Outlay

Article	Actual Appropriation 1986	Actual Expenditure 1986	Recommended by Budget Committee	Not Recommended
New Town Hall	\$837,261.00	\$312,430.46		
Purchase TRSD Property	\$1,000.00	\$395.00		
Door to Door Pickup	\$7,000.00	\$6,736.41		
Academy Eng. Study	\$800.00	\$800.00		
North Broadway	\$5,000.00	\$11,423.64		
N Broadway/Sawyer Ave	\$10,000.00			
Christine Drive	\$54,000.00	\$35,392.01		
Sunset Drive	\$59,000.00	\$29,103.76		
Sander	\$8,460.00	\$8,310.00		
Police Cruiser	\$17,000.00	\$15,619.80		
Multi-Media Center	\$8,150.00	\$7,416.66		
Headstone Repairs	\$1,000.00	\$80.00		
Extension-Old Cemetery	\$29,000.00	\$21,750.00		
Update Master Plan	\$15,000.00	\$6,000.00		
Septic System-Library	\$7,500.00	\$7,250.00		
Police Capital Reserve	\$8,000.00	\$8,000.00		
Fuel Tank-Fire Station	\$17,000.00	\$16,500.00		
Copy Machine	\$4,500.00	\$4,500.00		
SERCSMD	\$5,595.00	\$5,595.00		
Rockingham Hospice	\$500.00	\$500.00		
Vic Geary Center	\$1,500.00	\$1,500.00		
Fire Capital Reserve	\$60,000.00	\$60,000.00		
TOTAL	\$1,157,266.00	\$557,302.74		

1987 Capital Outlay

Fire Dept. Communications	\$12,000.00	
Highway Sander	\$10,620.00	
Town Hall Study		\$10,000.00
Town Hall Demolition	\$10,000.00	
Reval Capital Reserve	\$50,000.00	
Fire Dept. Capital Reserve	\$60,000.00	
Refurbish Fire Truck	\$55,000.00	
Library/Fire Parking Lot	\$9,500.00	
Kimball House Repairs	\$15,000.00	
Library Embankment	\$2,000.00	\$1,500.00
Burglar/Fire Alarm - Library-Kimball House	\$6,000.00	
Police Station/Dispatch	\$7,500.00	\$7,152.00
Police Cruiser	\$16,865.00	
Well		\$7,500.00
Kennels	\$4,661.00	
Salem Road	\$67,545.00	
Scottsdale Area	\$38,747.00	
Windsor Ave	\$20,167.00	
Police Department	\$17,000.00	
		\$1,000.00
		\$0.00

1986 REVENUES

Sources of Revenue	Estimated Revenues 1986	Actual Revenues 1986	Estimated Revenues 1987
Taxes:			
Resident Taxes	\$31,020.00	\$34,980.00	\$35,000.00
Yield Taxes	\$900.00	\$873.25	\$1,000.00
Int./Penalties on Taxes	\$8,100.00	\$8,179.39	\$8,479.00
Inventory Penalties	\$2,000.00	\$3,000.00	\$3,021.00
Land Use Change Tax	\$110,000.00	\$234,950.00	\$50,000.00
Intergovernmental Revenues - State			
Shared Revenue-Block Grant	\$43,212.00	\$43,212.00	\$40,000.00
Highway Block Grant	\$50,678.00	\$50,679.00	\$58,449.00
Other Reimbursements	\$1,000.00	\$219.13	\$500.00
Licenses and Permits			
Motor Vehicle Permit Fees	\$370,000.00	\$400,754.00	\$415,000.00
Dog Licenses	\$3,500.00	\$2,945.20	\$3,000.00
Business Licenses, Permits			
Filing Fees	\$36,000.00	\$44,581.31	\$50,000.00
Fines & Forfeits	\$7,500.00	\$6,486.91	\$6,500.00
Charges for Services			
Income from Departments	\$15,240.00	\$8,467.69	\$8,500.00
Cable TV	\$2,500.00	\$931.27	\$1,000.00
Police Details	\$7,760.00	\$7,206.75	\$10,000.00
Other Local Income			\$21,000.00
Miscellaneous Revenues			
Interests on Deposits	\$102,000.00	\$91,253.70	\$95,000.00
Sale of Town Property	\$5,000.00	\$4,750.00	\$2,000.00
Gifts	\$700.00	\$1,240.67	\$3,000.00
Other Financing Sources			
Proceeds of Bonds	\$837,261.00	\$717,261.00	\$0.00
Withdrawal from Cap.Reserve	\$12,500.00	\$12,500.00	\$66,000.00
Revenue Sharing Fund	\$21,610.00	\$21,610.00	\$13,048.00
Fund Balance			\$70,000.00
 Total Revenue & Credit	 \$1,668,481.00	 \$1,696,711.27	 \$960,497.00

TOWN OF ATKINSON, NEW HAMPSHIRE

COMMENTARY LETTER
December 31, 1985

We have examined the financial statements of the various funds and account groups of the Town of Atkinson, New Hampshire for the year ended December 31, 1985 and have issued our report thereon, dated January 26, 1986. As part of our examination, we reviewed and tested the Town's system of internal accounting control to the extent we considered necessary to evaluate the system as required by generally accepted auditing standards. Under these standards, the purpose of such evaluation is to establish a basis for reliance thereon in determining the nature, timing, and extent of other such auditing procedures that are necessary for expressing an opinion on the financial statements.

The objective of internal accounting control is to provide reasonable, but not absolute, assurance as to the safeguarding of assets against loss from unauthorized use or disposition, and the reliability of financial records for preparing financial statements and maintaining accountability for assets. The concept of reasonable assurance recognizes that the cost of a system of internal accounting control should not exceed the benefits derived and also recognizes that the evaluation of these factors necessarily requires estimates and judgment by management.

There are inherent limitations that should be recognized in considering the potential effectiveness of any system of internal accounting control. In the performance of most control procedures, errors can result from misunderstanding of instructions, mistakes of judgment, carelessness, or other personal factors. Control procedures whose effectiveness depends upon segregation of duties can be circumvented intentionally by management with respect to the estimates and judgments required in the preparation of financial statements. Further, projection of any evaluation of internal accounting control to future periods is subject to the risk that the procedure may become inadequate because of changes in conditions and that the degree of compliance with procedures may deteriorate.

Such study and evaluation disclosed the following conditions that we believe to be material weaknesses.

PREVIOUS AUDIT RECOMMENDATIONS

The following conditions were noted during our previous engagement for the year ending December 31, 1984:

Road Bonds

For the past three years, we have made several recommendations relative to road performance bonds. We noted during the current examination that all new performance bonds have been turned over to the Treasurer for custody in response to our prior recommendation. However, all continuing bonds which existed at December 31, 1984 are still under the control of the Board of Selectmen. Approximately \$55,000 of road bonds are not recorded in the Town's financial statements at year end because they are not

recorded in the Town's name. We believe that the Town is "at risk" for these bonds which are not in the name of the Town because the Town may not be able to invoke the performance bonds without legal action. Therefore, we, again, recommend that the Town review the legal status of these road performance bonds with your legal counsel.

Town Clerk

We previously recommended that the Town Clerk close out her checking account and make deposits directly to the Treasurer's bank account. We understand that the Town Clerk is now depositing directly to the Treasurer's account. We commend her for her action in this regard.

Trust Funds

We made several recommendations regarding the consolidation of individual savings accounts in our prior commentary letters. No action was taken on this recommendation. We also recommended that the trustees consider disposing of certain bank stock investments which were received in prior years and establish capital reserve funds for same. We understand that the trustees are reviewing this recommendation for possible implementation.

Hiring of Police by Outside Parties

We understand that the Town implemented our prior recommendation concerning outside police details. We commend the board of selectmen and the police chief for their prompt action to our recommendation.

Kimball Library

We made several recommendations concerning library financial operations in our prior commentary letter. A representative of the Board of Selectmen and Library Trustees have been meeting during the year to consider our recommendations. However, the Kimball Library Trustees decided to maintain control over their financial affairs with the exception of payroll processing. As of January 1, 1986, all payroll processing will be consolidated in the Selectmen's office. We commend the Trustees for their action.

We would like the Library Trustees to reconsider our prior recommendation concerning the consolidation of the other disbursement functions within the Selectmen's office. Our review of library disbursements for the current year disclosed the following weaknesses in internal accounting controls:

- * Paid invoices do not indicate any independent approval as to price, quantity received, etc.
- * Cash disbursements/cash receipts journals were not totaled for the year.

- * Expenses in the money market accounts are charged to "trustees expenses category". To complete the financial statements for the Town, we must analyze these expenditures and reclassify to the proper categories.
- * Payroll time sheets are not approved by an independent party before payment is made.

Bi-centennial Fund

We recommended that Town officials take action to dispose of the Bi-Centennial Fund which was established in 1976. No action was taken on our recommendation.

Micro-computers

We made several recommendations regarding the possible purchase of a micro-computer system in our prior commentary letter. No action was taken on our recommendation. We want to again recommend consideration of our recommendation. The growth of town government throughout southern New Hampshire has required a complete re-evaluation of how town government operate in the future. We are available to assist town officials to review current operating systems and make specific recommendations as part of a separate computer study.

CURRENT YEAR'S RECOMMENDATIONS

General Fund Undesignated Fund Balance = Deficit

At December 31, 1985, the Town's general fund undesignated fund balance is a deficit balance of \$38,670. Our review of financial operations disclosed the following factors which have given rise to change in fund balance from a positive balance of \$42,858 at December 31, 1984 to a deficit of \$38,670.

- * The Town requested that the New Hampshire Department of Revenue Administration use \$38,000 of the December 31, 1984 fund balance to reduce the 1985 tax rate. As a result of this approval, the Town's adjusted fund balance was approximately \$5,000, a dangerously low level for a municipality of your size.
- * The Town's projected revenue estimates were too high for motor vehicle fees and business licenses which resulted in a revenue shortfall of approximately \$49,000.

We are extremely concerned about what impact the deficit may make should the Town be seeking any long-term financing in 1986. The 1986 town warrant contains a special article to raise and appropriate funds which will be funded by long-term debt. Usually, the bond market increases the cost of borrowing when local municipalities are carrying general fund balance-deficits. In the future, the Town should take "due care" when preparing revenue estimates for the purpose of establishing local property tax rates. We cannot stress the importance of a minimum level of fund balance. Normally, a municipality of similar size should maintain a

minimum general fund balance of 5% of total appropriations of \$40,000 - \$50,000. To eliminate the deficit, the Town should increase the amount set aside as "overlay" and reduce revenue estimates for 1986. We are available to assist the Board of Selectmen in this regard.

Payroll Records

Our payroll test disclosed that the Town has not updated employee W-4 forms for several years. As a result, exemptions per W-4 records on file do not agree with payroll records. We recommend that all employees be required to fill out a new W-4 Exemption Form as soon as possible.

Invoice Approvals

Our test of disbursements disclosed that several invoices selected in our sample did not contain a formal approval for payment by the respective department head. We recommend that all department heads be required to approve all invoices for payment before the Board of Selectmen authorize payment by the Treasurer.

CONCLUSION

The length and nature of any commentary letter might lead someone to a negative connotation regarding the Town's financial operations and business practices. However, the purpose of a letter of this type is to provide constructive recommendations by a professional independent third party.

We did note many positive aspects of Town management and procedures which we did not mention.

We would like to acknowledge the assistance extended to us by Town personnel during the course of our examination. Special thanks should go to Mrs. Jane Cole, Selectmen's Assistant, Mrs. Leslie Plante, bookkeeper, Jessie Anastasi, Tax Collector, and Linda Jette, Town Clerk for their continued cooperation and assistance.

Carey, Vachon, & Clukay
Certified Public Accountants

ANNUAL REPORT

BOARD OF SELECTMEN

1986 was a very busy year in the life of Atkinson. The highlight of the year was the finalization of plans and the beginning of construction of the new Town Hall. Thanks to the hard work and dedication of the Building Needs Committee, a new home for town government will become a reality in late spring.

One of the more serious problems we face in town is poor road drainage. Raymond Morelli, our Road Agent has budgeted heavily in this area to cure some of the more serious conditions.

The employees of the town have continued to be efficient and conscientious in the way they perform their duties; I thank them very much.

And to the numerous volunteers in Atkinson, I salute you all. These people put in long hours and work very hard with tremendous dedication. Unfortunately it is becoming more difficult to fill boards and committees in town because of a shortage of volunteers. If you feel you can donate a few hours a month to the town, please fill out the form located at the rear of this Town Report or see me personally.

Finally, I would like to thank Charles George for the three years of excellent service he gave to the town as selectman. I hope he will continue to be active in town government serving in other capacities.

I would hope in the years to come the Selectmen's Office would remain as open to the needs of the people as it has in the last few years, and that the cohesiveness we now enjoy will continue.

Respectfully submitted,

Roger R. Stork, Chairman





ANNUAL REPORT

FIRE DEPARTMENT

In 1986 we had two major incidents. One was a helicopter crash at the home of Gordon Brown on Main Street. No one was injured but the aircraft was destroyed. The other was a barn fire on Salem Road owned by Peter L. is. We also had a structure fire on Providence Hill Road at which no one was home that had moderate damage. The factor that kept it from becoming a major fire was that it was fully alarmed.

This year, as in the past, the number of medical aid calls continued to increase, mainly attributable to our increase in population and traffic through town.

The Fire Auxiliary continues to be very helpful. They help supply coffee and sandwiches at our calls plus they made our annual dance a great success.

In 1986 your fire fighters donated more than 7,800 man hours. These hours are from the fire and medical responses, maintenance on fire apparatus and training. A breakdown of the 241 calls we responded to is as follows:

<u>TYPE</u>	<u>NUMBER OF CALLS</u>
Structure	11
Chimney	10
Oil Burner	7
Alarms	21
Brush	17
Vehicle	21
Air Crash	1
Dump	1
Rescue	104
Miscellaneous	34
Controlled Burn	2
Smoke Investigation	8
Mutual Aid	<u>21</u>
TOTAL	241

Respectfully submitted,

David M. Weymouth, Chief
Atkinson Fire Department

ANNUAL REPORT

POLICE DEPARTMENT

We are fortunate that Atkinson is a small bedroom community, free from the large city atmosphere that some of our surrounding towns have. There are no large shopping centers or industrial complexes presently in Atkinson either. Because Atkinson is a bedroom community, it is beneficial to the Police Department for several reasons. First we have no night clubs, bars, large businesses or ever increasing shopping malls, which tax a Police Department for all sorts of extra services. Second, since we are not over-taxed for all these services, we are able to maintain a well trained and proficient part-time Police Department. This in turn saves the Town quite a considerable sum of money by not having to establish an expensive full-time Police Department. With our present patrol schedule, we now have a police officer on active patrol in the cruiser from 7:00 a.m. to midnight seven days a week.

I am pleased to say that we have one of the best Juvenile Officers and Trial Prosecutors in this area. Many of the full-time Police Department can not equal us in these two areas. In 1986, house breaks and vandalism were at an all-time low. We apprehended one juvenile that was causing most of our late night problems in the Old Coach Road section of Town, which included entering cars and other malicious acts.

Our Court log ran about the same as it was in 1985, except for Driving While Intoxicated (DWI) charges, which were up considerably. This was due in part to a late night patrol from midnight to 5:00 a.m. once a week on a rotating basis. This late night patrol is averaging 1.5 arrests per patrol.

In 1987 we are looking forward to some new and challenging endeavors. I am going to work very closely with our Juvenile Officer, Sergeant Pat Judge, in developing new programs for the grammar school children. Youngsters at this age should have the feeling that Police Officers are their friends and that we are also there to help them in many areas they may not have thought possible. At this young learning age, it is of the utmost importance to instill in their minds that we are not just the person who will scold them for doing bad things, but someone to turn to when they are in need of a trustworthy, friendly person.

Another goal I am hoping to take on in 1987, is the opening of the Police Station from 9:00 a.m. to 11:00 p.m. five days a week. I feel this is way overdue for many reasons. First, we will be able to do our own dispatching in Town, which will enable you to talk to someone who is local and knows our Town and its residents. Second, it will make available to you Police services such as pistol permits and accident reports. When someone is in need of a Police Officer, they will know that the Station is open and someone will be there to help them. From 11:00 p.m. to 9:00 a.m. and on weekends, our dispatching will continue to be done by the Rockingham County Sheriff's Department in Brentwood, New Hampshire. I will vigorously solicit your support for this new (and, I am sure, worthwhile) endeavor when it comes up for discussion on the Warrant at our Annual Town Meeting on March 14.

During 1987 we will do our best to continue to provide the residents of Atkinson with the same professional services as has been our policy to provide in the past. I am always available to any resident at any time by calling 362-5536 or my home at 362-5627, for any reason - large or small. I will do my best to help you in any way I can.

Drive defensively, love thy neighbor and make 1987 a safe, memorable and enjoyable year.

Respectfully submitted,

Philip V. Consentino
Chief of Police



ANNUAL REPORT

BUILDING OFFICIAL

Permits issued and estimated construction costs for 1986:

<u>TYPE</u>	<u>NUMBER</u>
New Homes of which 12 are for Condos totaling 21 living units	51
Garages	11
Additions	42
Remodeling	22
Swimming Pools	19
Commercial	3
Town Hall	1
Change in Use (Seasonal to Year Round)	1
TOTAL PERMITS ISSUED	<u>150</u>
Condo Units completed this year:	29
Total Construction Costs:	\$8,588,386.00

Total Building Permits issued in 1986 increased by 2 compared to 1985.

New Home starts this year were down by 9 permits compared to 60 New Home starts in 1985.

Atkinson continues to show healthy growth in all areas of construction. New construction costs are over the 8 million mark. There were three commercial permits issued. Development began within the Industrial Park area off Hall Farm Road. This may have a positive effect on our personal property tax rate. Within 1986 the condominium concept has continued to expand with the start of the Commons and second phase of the Wright Farm condos.

Throughout 1986 the Building Inspection Department has enjoyed efficient communication with the Selectmen, Planning and Board of Adjustment resulting in greater efforts to address concerns affecting the public. Because Atkinson residents continue to respond in a positive manner in obtaining proper permits and required inspections, our town remains a safer community.

I would like to introduce our new Deputy Building Inspector, Robert Jones. His knowledge and expertise is an asset to the Building and Inspection Department.

I wish to thank the residents for their continued cooperation and support in making 1986 a productive year.

Respectfully submitted,

Howard N. Seckendorf, Jr.
Building Official



ANNUAL REPORT
CONSERVATION COMMISSION

The Conservation Commission has continued to work closely with the other town boards in matters of concern regarding land use and protection of our natural resources. Many dredge and fill applications have been reviewed as the expansion and development continues in Atkinson. Carol Hall, member of the Atkinson Conservation Commission, has served on New Hampshire Wetlands Board to represent all local conservation commissions. This has provided our town with additional representation on the state level.

The Atkinson Lions Club completed Phase II of the Big Island Pond canoe ramp and dock on town conservation land. Without their financial help and physical labor of many hours, this project would not have been possible. Town forest land on Big Island Pond has had a recent thinning as part of the Conservation Commission's timber stand improvement project and trails exist for passive recreation. We anticipate additional timber stand improvement projects on other parcels of town forest conservation land early in 1987.

The commission has investigated the possibility of a prime wetland program. This would require a significant amount of financial resources which do not exist at this time and for this reason a commitment to develop the program has not been made presently. The Planning Board has encouraged the commission to undertake this study, which will be considered for 1987-88.

Respectfully submitted,

Rick Schafer, Chairman



ANNUAL REPORT

CONSERVATION COMMISSION (continued)

1986 Financial Report

1985 Carryover		<u>\$1,938.11</u>
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1986 Budget including 1985 carryover		\$3,555.00
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Detailed expenditures:

Education and conferences	\$ 15.75	
Office supplies	30.00	
Professional Services	181.76	
Communication	22.00	
Printing and binding	35.45	
Mileage	15.00	
Dues and membership	119.00	
Special programs	<u>15.50</u>	<u>434.46</u>

Balance and 1986 carryover		<u>\$3,120.54</u>
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Town Forests Accounts:

Savings account	\$3,389.44	
U.S. Treasury Securities Fund	<u>492.49</u>	<u>\$3,881.93</u>

Gift Account		<u>\$1,041.56</u>
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Noyes Donation Account		<u>\$ 201.97</u>
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Respectfully submitted,

Chet Ladd, Vice-Chairman
CONSERVATION COMMISSION

ANNUAL REPORT

KIMBALL PUBLIC LIBRARY

Atkinson's recent population increase has placed additional demands on the Kimball Public Library. Our excellent and dedicated staff, along with our hard-working volunteers, have done a terrific job of providing quality service to those who use the library.

This past year there was a great deal of expansion within the library. Additional shelving for books was added. A new twenty-five drawer card catalog was purchased with funds received from the 1985 Haunted House and from the Friends of Kimball Public Library. A media center is currently being established. A color television was purchased and a videocassette recorder was generously donated by the Atkinson Lions Club. The cable was also connected into the Kimball House. The Friends also donated funds to start a videotape collection. The library also purchased a Canon PC70 microfiche reader-printer and workstation and several thousand magazines on microfiche. This enables the library to carry a greater assortment and more back issues of magazines in less space. This equipment will be of tremendous value to the many people who use the reference materials. A pay phone was installed on the lower level for public use. Although the main part of the library is becoming quite crowded, expansion into the Kimball House did not take place, due primarily to a concern of the building's structural soundness. A structural study is currently underway before further action is taken.

The library's function room was used on an almost daily basis throughout the year by town organizations, including voting, Planning Board, Lions, Scouts, Atkinson Grange, Food Co-Op, XYZ and others.

Efforts are being made for the Kimball Public Library to conform to New Hampshire Library Association standards, which are mandated by the state. We must meet these standards in order to be accredited and to be eligible for state funds and programs. Towns with a population of 5000 or over are required to have a library director with a Masters Degree in Library Science. The NHLA passed a minimum salary resolution stating that library directors should be hired at a minimum salary of no less than \$17,500 annually, or at a rate of \$10.00 per hour for positions requiring less than full time work. We are fortunate that our current library director does have an MLS; however, the current salary falls far below the recommended minimum. We hope to increase the salary to \$10.00 by 1988 not only to conform to NHLA standards, but also to ensure that a qualified professional continues to fill the position.

In April the library conducted a survey of Output Measures for Public Libraries. For one week each patron was asked to complete a questionnaire and offer comments. Survey results determined that people wanted more evening hours and Friday coverage. Numbers of people using the library stays fairly constant throughout the year. The materials used during the summer are for more recreational reading, while during the rest of the year the emphasis is on reference and research.

Atkinson joined together with other local towns to become a "Region of Readers". This summer reading program, which asked children and adults to pledge reading time, was well received. The program ended with a production of Robin Hood staged by the Hampstead Players, and sponsored by the Trustees. For the many who attended, it was a chance to see live, professional theater in Atkinson. Other programs included the pre-school Mother Goose held weekly during the school year and the elementary read-aloud program held weekly after school.

A Youth Program was established at the beginning of the summer for junior high youth in Atkinson with funds provided by the Ruth S. Campbell Library Fund and a grant from the New Hampshire Charitable Fund. This program proved to be very successful, with between 20-25 teenagers participating on a regular basis during the summer months.

The Friends of Kimball Public Library had a busy year. They sponsored a community-wide membership drive. In September, they held a Bags, Books, Bread and Beans Sale. They sponsored a contest for a library logo, which was imprinted on the tote bags, which are still available for purchase at the library.

Remember, the Kimball Public Library is here for you, the residents of Atkinson. Stop by to borrow a book, magazine, record or tape; and check out the many interesting things which are available. If you are interested in becoming a volunteer, stop by and introduce yourself. As we expand our hours which, beginning January 5, 1987, are thirty-five hours weekly, including three evenings, extra help is always welcome.

STAFF

Betsy Strong Kent
Dot Gordon
Muriel Hursch
Beth Goelzer
Carolyn Birr
Joan Houle

Respectfully submitted,

Paula Polito, Secretary
Kimball Public Library
Board of Trustees

KIMBALL PUBLIC LIBRARY

1986 Comparative Statement of Appropriations and Expenditures

<u>ACCOUNT</u>	<u>1985 BUDGET</u>	<u>TOTAL EXPENSES</u>	<u>BALANCE</u>
Librarian	\$10,453.00	\$10,453.00	\$ 0
Assistant Librarian	5,616.00	5,616.00	0
Technical Librarian	5,096.00	5,096.00	0
Library Aide	2,941.00	2,941.00	0
Custodian	747.00	746.82	.18
FICA	1,775.00	1,752.57	22.43
Medical Insurance	849.00	853.08	-4.08
Mileage	300.00	333.80	-33.80
Materials of Trade	10,000.00	10,007.82	-7.82
Library Supplies	825.00	825.00	0
Postage	287.00	287.10	-.10
Library Equipment	1,000.00	999.45	.55
Binding & Repairs	125.00	125.00	0
Programs & P.R.	300.00	300.00	0
Dues & Conferences	170.00	170.00	0
Custodial Supplies	200.00	200.00	0
Other Prof. Services	1,006.00	1,033.37	-27.37
Minor Equip. & Repair	700.00	700.77	-.77
Electricity	3,050.00	2,846.25	203.75
Oil, Propane & Service	3,000.00	1,790.57	1,209.43
Telephone	432.00	403.93	28.07
Insurance	<u>4,627.00</u>	<u>2,471.00</u>	<u>2,156.00</u>
TOTALS	\$53,499.00	\$49,952.53	\$3,546.47

FINANCIAL REPORT

KIMBALL PUBLIC LIBRARY

Cash balance, January 1, 1986	\$ 187.41	
Receipts:		
Town Appropriations	\$54,499.00	
Interest	<u>168.09</u>	\$54,854.50
Disbursements		<u>54,622.79</u>
Cash balance, December 31, 1986		\$ <u>231.71</u>

Fines Account

Cash balance, January 1, 1986	\$ 254.86	
Receipts:		
Fines	1,645.96	
Interest	<u>39.17</u>	\$ 1,939.99
Disbursements		<u>1,485.87</u>
Cash balance, December 31, 1986		\$ <u>454.12</u>

Income Generating Equipment

Cash balance, January 1, 1986	\$ 703.39	
Receipts:		
Copy machine	1,200.90	
Interest	<u>\$ 64.74</u>	\$ 1,969.03
Disbursements		<u>457.94</u>
Cash balance, December 31, 1986		\$ <u>1,511.09</u>

Kimball Library Association/Memorial Fund/Grant Money

Cash balance, January 1, 1986	\$ 3,352.77	
Receipts:		
Deposits	6,766.69	
Interest	<u>627.91</u>	\$10,747.37
Disbursements		<u>3,046.00</u>
Cash balance, December 31, 1986		<u>7,701.37</u>

KIMBALL PUBLIC LIBRARY

RECEIPTS

	Balance	Receipts	Expenses	Balances
Plaistow Bank & Trust				
Fines Account	\$ 307.17	\$ 143.20	\$ 450.37	\$ 454.12
Interest		3.75		
Income Generating				
Equipment	1,445.27	125.00	78.00	1,511.09
Interest		18.82		
Money Market Acct.	10,759.82	893.40	3,999.21	7,701.37
Interest		47.36		
Checking Account	7,160.79	4,420.29	11,381.08	231.71
Interest		31.71		



ANNUAL REPORT

ANIMAL CONTROL

In China, 1986 was the Year of the Tiger. In Atkinson, it was the year of the curbside trash pick-up, and with it came more problems for the Animal Control Department. We patrolled on trash days and did pick up many dogs, but towards the end of the year the budget ran short and patrols had to be discontinued. While the problem has abated somewhat, it will never completely disappear. Although the blame is always put on dogs, other animals such as cats, raccoons, squirrels, foxes, and even crows can rip plastic bags open. It is best not to put plastic bags out the night before, as nature's wild creatures have very good little noses and can detect the smells of delectable garbage for long distances. The trash problem is not unique to Atkinson, every town or city that has curbside pick-up has it and none of them will ever eliminate it completely, regardless of whether they have a full or part-time Animal Control Department.

Actually, a part-time Animal Control Department can be better than a full-time one. A full-time Animal Control Officer has set hours five days a week and can be reached only during those hours by the residents of their community. Every full-time Animal Control Officer I know has an unlisted telephone number and can be reached after hours only by the Police Department. Part-time Animal Control Officers can be reached most any time and every one of the local ones have a published telephone number. The only problem with this is that some people abuse this, calling at any hour of the day and night for things that are far from an emergency. I know of no Animal Control Officer, including myself, that minds going out for an emergency, but barking dogs at 3:00 a.m. or raccoons on a porch at 1:00 a.m. are not considered emergencies and can be reported at regular hours. Animal Control Officers have one of the highest rates of burn-out in the country. The profession is thankless for the most part, has a very high turn over rate, and is very hard to fill, even in the case of full-time departments that offer high salaries. As a part-time department, we do the best job possible. Unfortunately, we all have other careers, which are necessary to live, and must do the job around these the best way we can.

The significant change in this Department in 1987 results in the proposed warrant article for Town Kennels pursuant to RSA 436-107. Joe and Lucille deBesche at Trollgaard Kennels are retiring after providing the Town with facilities to house strays for several years. They have done a super job at a cost that has been lower than the cost we were paying when I started 7 years ago. They have been generous enough to donate a block of runs to the Town which will result in a savings of at least \$3,000.00 in the initial cost of setting up a facility in Town. The years of dedicated service they have provided to Atkinson has been greatly appreciated and will be sorely missed. The warrant article will include the cost of a cement pad, stockade fence to enclose the runs, a roof for shelter and equipment. This is something there is no alternative to. The State Laws require we have a kennel to house strays which must be licensed by the State. At present there is no other facility, so the Town has no choice but to provide a facility of its own. This is not something I am looking forward to, as it is hard enough to cover all the calls now without having

a kennel to maintain. In light of the fact that there are no other options open at present, it is our only choice. Perhaps at some future time Atkinson could combine with some other small towns for a more permanent facility.

The largest problem this department faces is the same as every year, and that is how to locate the owners of dogs that are picked up and have no tags. If you own a dog, make sure that it has some kind of identification on its collar, no matter if it never leaves the house. At least once a month I pick up a dog who "never leaves the house". State Law requires all dogs be licensed each and every year by May 1st., and that tag should be on the dog, not in a drawer. Any other tags such as a Rabies tag should also be on the collar. You can never have too much identification.

I would like to thank my two assistants - my son, Shane, and Pat Judge, who assists only under duress because we can't find anyone else, but who does it with a smile. Also thanks go to all the other people who help keep this department going. If there are any residents interested in this type of work, there is always an opening. Anyone interested may apply through Jane Cole at the Selectmen's Office.

Respectfully submitted,

Dale A. Childs
Animal Control Officer



ANNUAL REPORT

RECREATION COMMISSION

It is the function of the Atkinson Recreation Commission to provide and/or sponsor a variety of recreational activities for townspeople of all ages.

One of our most popular activities, which is fun for all ages is Family Day. This year's Family Day attendance was greater than ever. Jennifer Squire was crowned Miss Atkinson 1986 by the outgoing Queen, Madeline Reed. Eight contestants were sponsored by various town organizations and provided a "judges nightmare". Thanks to the Grange for their donation which enabled us to purchase a tiara to be used annually. Games, delicious food and good music made Family Day more successful than ever. We strongly encourage more town organizations to help with the development of future Family Days. It can be a good fund raiser for any club.

Sports activities sponsored this year were baseball, basketball, football, and tennis. All youngsters are urged to sign up and play their favorite sports.

Many thanks again to Patty, Carol and "crew" for another wonderful summer of "Sun n' Fun". More young children enjoyed the program in 1986 than any other year. Thanks also for a very well-run Tennis Tournament.

The town again provided financial assistance for the Senior Citizens' field trips and outings. Hope they were enjoyed!

The 11th Annual Atkinson Autumn Road Race was held in late fall and the attendance was disappointing. We're open to suggestions regarding future Road Race plans.

Donations from Designer Homes and the Atkinson Civic Club were used to purchase a 5-tier bleacher. Many thanks to both for their generosity.

Remember that the facilities at Pope Road are for everyone's use and enjoyment!

Respectfully submitted,

Sue Wattie/Terry Black
Jeff Black
Barbara Devine
Calvin Highfield
Jim Rafferty
Sheri Turell
ATKINSON RECREATION COMMISSION

ANNUAL REPORT

MUNICIPAL DISPATCH COMMITTEE

Although the Municipal Dispatch Committee has not had to face any major problems in 1986, the Committee has worked with the Police and Fire Departments in an effort to upgrade their present equipment to provide more efficient dispatching with a very minimum of down time.

The Fire Department is submitting a warrant article for the purpose of upgrading and modifying its communication systems. Part of the proposed warrant article for the sum of \$12,000 is the \$3,500 allocated to procure and install a UHF link between the Rockingham County Sheriff's Department and the fire base in Town. The link would eliminate one phone line which presently costs \$152 per month, and would therefore pay for itself in two years. This link should eliminate most of the Fire Department's communication down time. Also included in this warrant article are a new mobile radio with a repeater which will enable both the Rescue truck and the Fire Chief's truck to communicate with medical facilities such as St-Med at the Lawrence General Hospital, an antenna and four new portable radios for the officers. This warrant article has been recommended to the Selectmen and the Budget Committee by the Dispatch Committee.

While the Police Chief did not present any warrant articles relating to dispatch to this Committee for its recommendation, there were discussions as to the feasibility of an in-town dispatch versus remaining with the Rockingham County Sheriff's Department. Discussed in relation to long-range dispatching needs was the possibility of Plaistow opening its dispatch to other local towns in the not too distant future.

The ultimate goal of this Committee is to provide a local dispatch, more familiar with the Town, at a cost that would not be economically prohibitive.

Respectfully submitted,

Dale A. Childs
Chairman

ANNUAL REPORT

BOARD OF ADJUSTMENT

During 1986, the Atkinson Board of Adjustment met fourteen (14) times and scheduled sixty-four (64) Public Hearings (including continuances). This represents a small increase over last year. These hearings were concerned with requests for:

1. Variances to Atkinson's Zoning Ordinances.
2. Special Exceptions to Atkinson's Zoning Ordinances.
3. Appeals from administrative orders.
4. Home Business Permits.
5. Review for the Court.

Of the scheduled sixty-four (64) requests, thirty-five (35) were granted, twelve (12) were denied and seventeen (17) were continuances.

The categories for those hearings which resulted in a decision are as follows:

	<u>GRANTED</u>	<u>DENIED</u>
Appeal of Administrative Decision	1	4
Home Business Permit	8	0
In Law Apartment	2	0
Lot Line, Setback, Frontage	8	1
Non-Conforming Use	4	3
Review for Court	1	0
Seasonal to Year Round	1	1
Special Exception	3	1
Wetlands	2	2
Withdrawn, etc.	<u>5</u>	<u>0</u>
TOTAL	35	12

Respectfully submitted,

Sanford P. Carter, Chairman
John W. Herlihy, Vice Chairman
Merle Ashford
Dudley Killam
Richard Pyne

Jane Cole, Alternate
Ivan Groteuhuis, Alternate
Charles Murphy, Alternate



ANNUAL REPORT

PLANNING BOARD

This year the Planning Board has been very busy. The current boom in building has made us keep our "noses to the grindstone". Along with our crowded schedule of sub-divisions and site plan reviews, we also updated our regulations to keep us current with state and local needs.

This also was the year we had to update the section of the master-plan dealing with the growth management and timing of development. We hired the consulting firm of RKG Associates, who did an analysis of the housing market, municipal expenditures and possible future growth impacts. To help us understand the direction the townspeople would like to have us take, we mailed out a survey.

With the input and hard work of all our consultants, experts and board members, we are presenting several proposed changes. The following articles will be affected by the proposed changes to the zoning ordinance.

ARTICLES AFFECTED BY PROPOSED AMENDMENTS TO THE ZONING, GROWTH MANAGEMENT, AND BUILDING CODE ORDINANCES

NOTE: In the majority of cases, the effect that an amendment will have on a particular section of the current ordinance is clearly shown within the text of the amendment itself. Sections of the current ordinance which appear below are meant to assist in showing the effect of a change not fully described within the text of some of the amendments being proposed.

Section Z300:1-B1

B1 Bedroom. A room in a dwelling unit that is used or proposed to be used by individuals for sleeping.

Section Z410:3

410:3 Map Showing Wetland Boundaries. Wetland boundaries shall be determined from soil survey field sheets which show the results of the soil survey, referenced in 410:2, and from the on-site soils investigation of a qualified soils scientist when required. Soil Survey field sheets will be available from the U.S. Soil Conservation Service Office in Exeter and are on file with the Planning Board, Town Clerk, and Conservation Commission. The results of the on-site soils investigation will be on file with the Planning Board. 1979.

410:2 (Deleted: Town Meeting of March 1986. See Section Z300:1,W1.)

300:1,W1 Wetlands. Those areas of the Town that contain fresh water marshes, perennial and intermittent streams, and soils classified as poorly or very poorly drained. Such areas are to be defined by the National Cooperative Soils Survey conducted by the U.S. Department of Agriculture Soil Conservation Service, by the New Hampshire Wetlands Board, and by the on-site soils investigation of a qualified soils scientist if such investigation is required by the Planning Board.

Section Z410:7

410:7 Minimum Lot Size. Areas designated as freshwater marshes, perennial or intermittent streams, or soils which are poorly or very poorly drained may not be used to satisfy minimum lot size requirements. 1980.

Section 2510

Section 510. Permitted Uses

PERMITTED USES	ZONES					
	RR3	RR2	TR2	TC/HD*	C-1	C
a Agricultural and forest uses	Y	Y	Y	Y	N	Y
b Single family conventional housing	Y	Y	Y	Y	N	N
c Private outdoor recreation	Y	Y	Y	Y	N	Y
d Public outdoor recreation	Y	Y	Y	Y	N	Y
e Wildlife refuge	Y	Y	N	N	N	N
f Cemetery	Y	Y	N	N	N	N
g Accessory use	Y	Y	Y	Y	N	Y
h Guest house	Y	Y	Y	Y	N	Y
i Rural cluster (conventional housing)	Y	Y	Y	Y	N	N
j Rural cluster (manufactured housing)	Y	Y	Y	Y	N	N
k Public school	Y	Y	Y	Y	Y	Y
l Retail enterprise (10,000 sq.ft.max.)	N	N	N	N	Y	Y
m Business office (5,000 sq.ft.max.)	N	N	N	N	Y	Y
n Personal service (5,000 sq.ft.max.)	N	N	N	N	Y	Y
o Religious institution	N	N	N	N	Y	Y
p Community center	N	N	N	N	Y	Y
q Private club	N	N	N	N	Y	Y
r Mortuary/funeral home	N	N	N	N	Y	Y
s Enclosed storage	Y	Y	Y	N	Y	Y
t Parking (commercial)	N	N	N	N	Y	Y
u Manufacturing and storage	N	N	N	N	Y	N
v Non-profit use (public and civic)	N	N	N	Y	N	N
w Private school	Y**	Y**	N	Y**	N	N

Y = Yes N = No

* For additional reference regarding the Historic District, see Page III-HD/2, Article IV.

** Access onto a state-maintained highway within the town of Atkinson required.

Section Z520

Section 520. Uses Permitted by Special Exception from the Board of Adjustment

PERMITTED BY SPECIAL EXCEPTION		ZONES					
		RR3	RR2	TR2	TC/HD*	C-1	C
a	Excavations (See Art. IV, Z430)	Y	Y	Y	Y	Y	Y
b	Home occupation (See Art. IV, Z450)	Y	Y	Y	Y	Y	Y
c	Residential use on 1.5 acre density provided soil conditions render slight or no limitations to development and include slopes of less than 8%, depth to bedrock greater than 10 ft., depth to high water table greater than 6 ft., and soils classified as soil numbers 12, 26, 42, or 43 as described in the 1978 Atkinson Soil Survey		Y	Y			
d	Residential use meeting all residential requirements of the TR-2 district						Y
e	Retail store				Y		
f	Business office				Y		
g	Personal service				Y		
h	Religious institution				Y		
i	Community center				Y		
j	Private club				Y		
k	Mortuary/funeral home				Y		
l	Enclosed storage				Y		
m	Parking (commercial)				Y		
n	Other neighborhood retail business upon finding by Planning Board that such use is in character with and not detrimental to other uses permitted in the district or to adjoining land uses				Y	Y	Y

Y = Yes, permitted by special exception

* For additional reference regarding the Historic District, see Page III-HD/2, Article IV.

Section 2530

Section 530. Area, Yard, Coverages, Height and General Regulations

PERMITTED USES	ZONES										
	RR3		RR2		TR2		TC/HD*		C-1	C	
	Res	Non-Res	Res	Non-Res	Res	Non-Res	Res	Non-Res	Non-Res	Res	Non-Res
a Lot area minimum (acres)	3**	3**	2**	2**	2	2	2	2	1	2	1
b Lot frontage minimum (ft)	250	240	200	200	2200	200	200	200	200	200	150
c Lot depth minimum (ft)	200	250	200	250	200	250	200	200	200	200	200
d Front yard minimum (ft)	70	70	70	70	50	50	50	50 ³	50 ³	50	50 ³
e Rear yard minimum (ft)	75 ¹	75	75 ¹	50	50 ¹	50	50 ¹	50	25 ⁴	50 ¹	25 ⁴
f Side yard minimum (ft)	100T# 30M# ¹	50	100T# 30M# ¹	50	30 ¹	50	30 ¹	30	25 ⁴	30 ¹	25 ⁴
g Building height maximum ²	---2 stories or 35 feet,--- whichever is less				---2 stories or--- 35 ft., which- ever is less		---3 stories or--- 35 ft., which- ever is less		-----35 feet-----		
h General regulations											
Site plan approval											
Multi-family	Yes		Yes		Yes		Yes			Yes	
Non-residential		Yes		Yes		Yes		Yes	Yes		Yes
i Coverage maximum					15%	10%	10%		25%	25%	

* For additional reference regarding the Historic District, see Page III-HD/2, Article IV.

** 30,000 square feet may be included in lot size requirements in soil condition generally not suited for development.

T = Total ; M = Minimum

3 acres required if more than 50% of two-acre lot shows in 1978 Atkinson Soils Survey as having less than 2 feet depth to seasonal water table, and/or slopes greater than 25% and/or less than 4 feet to bedrock and/or generally found under soils map symbols 6,15,32,33,40,41,41r,46,47,129,197,214,295,395,495,514,532,533,546,547,595,647.

1 Rear and side yard requirements for private outdoor recreational installations are 15 feet.

2 Maximum height of accessory buildings is 15 feet. No limitations for agricultural uses.

3 75 feet is required if parking is permitted in the front yard.

4 100 feet if abutting a residential district.

Section 21100:1

Section 1100. Penalty

1100:1 Any violation of this ordinance shall be made punishable by a fine of \$35 for each day that such violation continues after the conviction date, provided, however, that the total fines imposed for any single violation shall not exceed \$500.

Sections GM110-216

Section 110. Enactment

110:1 Pursuant to statutory power vested in the Town under the New Hampshire RSA, Chapter 31, Section 62-a*, the Town of Atkinson hereby establishes a Growth Management and Timing of Development Ordinance and Regulations which are set forth in text and constitute these regulations. These Regulations shall be known and cited as the Town of Atkinson Growth Management and Timing of Development Regulations.

* Now recodified in Title LXIV, Chapters 672-677, 1983.

Section 120. Intent

120:1 It is the intent of these Growth and Timing Regulations to provide for the orderly growth of Atkinson and to further the purposes of New Hampshire RSA 31:62-a*.

* Now recodified in Title LXIV, Chapters 672-677, 1983.

Section 127. Annual Rate of Growth

127:1 Now, therefore, the population of the town having increased over the past two decades at too rapid a rate to provide orderly community development, the Town of Atkinson adopts this ordinance which will provide for a growth rate not to exceed three (3) percent as a percentage increase in a given year. This percentage of increase corresponds with the rate of growth in the region over the past decade and represents the town's commitment to its fair share of future growth in the region.

Section 210a. The town establishes that, through the duration of this growth management ordinance, the number of building permits issued in any one calendar year be set at the whole number representing three percent (3%) of the number of dwelling units recorded in the town as of the close of business on December 31 of the preceding calendar year.

Section 128. Sunset Provisions

128:1 This ordinance shall terminate at the conclusion of Town Meeting in March, 1987, unless appropriate action is taken to extend this ordinance.

Historic District Ordinance

Historic District Boundaries. The bounds of the Historic District shall include the Town Center zone as it appears on the March 12, 1985 Zoning Map.



Results of the September, 1986 Planning Board Survey

SECTION I

	No Problem	Problem	Serious Problem	Don't Know
1. Shopping opportunities	228	47	20	
2. Availability of affordable housing	168	54	50	19
3. Trash removal	214	58	20	2
4. Water quality	167	75	35	13
5. Condition of streets	131	116	43	1
6. Street lighting	174	82	31	6
7. Enforcement of life and health safety codes	194	30	14	51
8. Federal and state mandates and and regulations	133	37	12	103
9. Property taxes	107	124	56	8

SECTION II

	Very Satisfied	Satisfied	Not Satisfied	Don't Know
1. Library	137	122	11	26
2. Protection offered by the Fire Department	165	98	5	27
3. Zoning enforcement	64	122	64	41
4. Conditions of streets	40	128	124	2
5. Availability of recreation services	68	139	61	26
6. Shopping opportunities	123	106	61	1
7. Building code enforcement	60	124	45	59
8. Performance of the Town Officials	59	141	65	25
9. Enforcement of life and health safety codes	84	111	37	55
10. Water quality	83	114	79	14
11. Street lighting	70	134	83	6
12. Trash removal	106	117	63	3
13. Home health care	30	68	20	167
14. Efforts of local police to protect you	137	127	15	13
15. Availability of low income housing	101	81	60	46
16. Property taxes	30	108	142	10
17. Opportunity for citizen participation	79	160	21	29
18. Snow removal	111	136	35	10
19. Street maintenance	50	125	113	3

SECTION III

	Very Import- ant	Import- ant	Not Import- ant	Don't Know	Very Well Achd.	Ade- quate	Poorly Ach- ieved	Don't Know
New Industry	34	56	194	7	26	50	72	108
Civic Pride	130	143	11	8	24	148	65	52
Adequate Zoning	170	109	4	7	44	149	57	36
Local Planning efforts	182	97	3	7	33	143	61	49
Programs for elderly	106	130	17	38	8	95	52	134
Adequate Town Cen- ter parking	56	157	71	3	19	137	84	36
Proptection of natural resources	183	76	4	2	132	149	51	57
Protection of historic recources	125	137	26	4	28	156	33	70
Fire ponds for future development	144	110	19	17	21	95	43	129
Regulation of home businesses	128	122	32	2	20	112	79	78

SECTION IV

1. I believe Atkinson -
 - 2-- Has no zoning.
 - 54-- Has very minimum zoning.
 - 182-- Has very strong zoning.
 - 43-- Has excessively restrictive zoning.
2. I am in favor of -
 - 120- Stopping all growth wherever possible
 - 11- No growth control
 - 147- Growth control that will limit growth to about the same rate as surrounding towns.
3. I would like to see -
 - 53-A housing pattern with mostly single homes on their own one acre lot similar to the building that took place in the 1970s in Atkinson. -
 - 34-More cluster housing where condos or single family homes are close together and about half the land is left natural.
 - 185-A housing pattern with mostly single homes on their own 2 or 3 acre lots similar to the building that took place in the 1980s in Atkinson -
 - 14-Other
4. Are you proud of Atkinson?
 - 267- Yes
 - 23- No
5. Would you consider contributing your time and knowledge to making Atkinson a better place to live?
 - 249- Yes
 - 28- No
6. Realizing that Atkinson now owns about 312 acres of the town's 7,040 acres of land, should the town continue to buy land to maintain its rural character?
 - 232- Yes
 - 49- No
 - 2- Don't Know

7. Atkinson now permits mobile homes anywhere in town if they are located in a cluster on a parcel no smaller than 10 acres. State law mandates that a town shall afford reasonable opportunities for the siting of mobile homes in most, but not necessarily all residential areas.

I would like the town to:

- 62-Set aside limited areas of town where mobile homes are permitted on individual lots like houses.
- 39-Set up areas in town where mobile home parks could be built.
- 181-Make no change from present zoning regarding mobile homes.
- 2 No Mobile homes; 1 - mobile homes on 2 acre lots

8. Would you like to have a fire pond in your neighborhood?

-204- Yes -70- No

	Opposed	Neutral	Favor
1. Low Income rental housing	218	41	34
2. Efficiency apartments	168	69	48
3. Family type garden apartments	147	71	64
4. Mobile homes	199	55	32
5. "Affordable" condos (Below \$125,000)	155	70	62
6. Luxury condos (\$200,000 +)	104	77	52
7. Basic starter or retirement homes on state allowed minimum lot size if off-site water is provided (1/2 acre)	164	61	60
8. Single family moderately priced homes on minimum land area consistent with state regulations for water supply and sewerage control (1 acre)	111	63	112
9. Single family moderate homes on 2-or 3-acre lots	32	46	206
10. Estates or luxury type single family homes on large lots	41	79	166
11. Opportunities for all the above	138	46	14

1 9 8 6 C U R R E N T U S E A S S E S S M E N T S

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No.of Acres	Cur. Use Value	Ad Val. Value
17/86	Alexanian, Zachary			36.04		10		46.04	\$2,035.00	\$264,000.00
12/15	Alexanian, Zachary			27.3				27.3	\$1,463.00	\$47,550.00
2/16	Allard, Sarah	2.5	9		11.5			11.5	\$454.00	\$15,750.00
9/33	Birdsall, Clarence		24					24	\$676.00	\$80,650.00
9/59	Birdsall, Clarence	15						15	\$1,179.00	\$23,300.00
20/7	Brown, G/Lang, M			44				44	\$2,358.00	\$81,100.00
20/17	Brown, G/Lang, M		35.2					35.2	\$991.00	\$73,400.00
13/87	Brown, G/Lang, M	12.5		49				61.5	\$3,631.00	\$87,250.00
13/22	Brown, G/Lang, M	27.2				13.8		41	\$2,326.00	\$92,750.00
16/9	Brown, G/Lang, M			32.8				32.8	\$1,758.00	\$116,950.00
13/21	Brown, Gordon & Merle	3.5						3.5	\$281.00	\$2,500.00
13/26	Brown, Gordon & Merle	4						4	\$432.00	\$21,100.00
5/14	Butler, John		25			5		30	\$754.00	\$28,750.00
14/30	Cianci, William	6	6.5			4		16.5	\$706.00	\$30,250.00
10/1	deBesche, Johan	24	136			10		170	\$10,460.00	\$162,400.00
4/1	Densmore, Lena			26				26	\$1,394.00	\$88,234.00
11/18	Duston, Thomas		22			8		30	\$700.00	\$21,000.00
14/110	Emerson, Robert		12.5					12.5	\$352.00	\$30,000.00
13/25	Feuer, Martin		15					15	\$422.00	\$23,050.00
18/80	Feuer/Consentino		25					25	\$704.00	\$26,050.00
22/121	French, Robert		7					7	\$197.00	\$60,050.00
9/45	Judkins, Judith		16		16			16	\$450.00	\$24,000.00
13/1	Kachanian, Robert	16	42			10		68	\$6,642.00	\$111,100.00
11/20-1	Killam, Dean		10.5					10.5	\$296.00	\$13,800.00
11/26	Killam, Dudley		31.5					31.5	\$886.00	\$27,000.00
8/91-130	LeBlanc, Ronald & Beverly			35.83				35.83	\$1,920.00	\$87,040.00
11/17	LeMay, Alphonse	10	5			15		30	\$1,095.00	\$18,500.00
12-7/1	Lewis, Lillian	23						23	\$1,849.00	\$15,750.00
8/3	Lewis, Lillian			15.6				15.6	\$836.00	\$19,100.00
3/6	Lewis, Peter			18				18	\$965.00	\$67,750.00
3/6-1	Lewis, Peter	5.75						5.75	\$462.00	\$51,650.00
2/23-36	Lewis, Peter	75		14				89	\$16,495.00	\$48,750.00
2/24	Lewis, Peter	10	50					60	\$4,154.00	\$57,700.00
6/3	Lewis, Steven	29.7						29.7	\$2,388.00	\$73,400.00
1/10	Lewis, Ralph	33						33	\$2,653.00	\$24,750.00
9/62	Little, William			44				44	\$2,358.00	\$47,750.00
16/12-1	Marshall, Robert			25.2		6		31.2	\$408.00	\$25,000.00
13/95	Matte, Henri		32.2			60.5		92.7	\$1,514.00	\$55,400.00
1/2	Kinzler/Brown		10					10	\$281.00	\$43,400.00
4/41	Parker Realty Tr.	13.84						13.84	\$3,829.00	\$56,150.00
3/18	Patuto, Charles			16				16	\$858.00	\$14,000.00
16/12	Piper, Clifton			13.43		12		25.43	\$840.00	\$20,450.00

1 9 8 6 C U R R E N T U S E A S S E S S M E N T S

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No.of Acres	Cur. Use Value	Ad Val. Value
1/6	Radulski, Frank			58				58	\$3,109.00	\$66,000.00
8/131-1	Rigattieri, John	1.5		9		13		23.5	\$734.00	\$25,000.00
14/83	Rockwell, David	0.5	18.72					19.22	\$694.00	\$48,750.00
14/37	Rockwell, David	1	15.86					16.86	\$781.00	\$44,650.00
7/28	Rogers, Howard	10		22				32	\$3,871.00	\$33,900.00
14/30-1	Short, Martin		11.35			5		16.35	\$370.00	\$25,000.00
11/22	Stickney, Walter			21		8		29	\$1,206.00	\$64,900.00
11/15	Stickney, Warren			22		5		27	\$1,229.00	\$65,050.00
13/85	Still, Anita	10.5						10.5	\$844.00	\$16,100.00
8/138	Still, Anita		16.5					16.5	\$464.00	\$88,250.00
17/7	Stewart, Betty & Daniel			47.21		20		67.21	\$675.00	\$94,200.00
1/19	Taylor, Jennie		11.9					11.9	\$335.00	\$11,900.00
11/9	Trites, Earl			11				11	\$590.00	\$33,900.00
3/3	Vallieres, Adolphe		25					25	\$703.00	\$24,050.00
2/12	Wattie, Robert, Jr.	5	28.8			10		43.8	\$1,313.00	\$40,200.00
4/16	Witley, Annette		15	10				25	\$1,613.00	\$33,950.00
4/6	Witley, Ronald	13						13	\$1,045.00	\$45,000.00
17/49	Wood, Richard	22	29.3			12		63.3	\$2,443.00	\$177,350.00
17/50	Wood, Richard	19						19	\$3,998.00	\$23,600.00
TOTALS		393.49	686.83	597.41	27.5	227.3	0	1905.03	\$110,469.00	\$3,240,274.00

MARRIAGES RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1986

<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By Whom Married</u>
April 4	Robert Joseph Long Muriel Reade Staub	Tewksbury, MA Hanover, PA	Valerie M. Cooper Justice of the Peace
April 12	Paul J. LeBoeuf Meredith G. Culliford	Salem, NH Atkinson, NH	Albion F. Bulger R.C. Priest
April 12	Ronald George Lopez Dianne Paula O'Connor	Atkinson, NH Lynn, MA	Linda S. Jette Justice of the Peace
April 12	Jason Franklin Woodbury Elaine Marie Blanchet	Atkinson, NH Atkinson, NH	Rev. Eugene A. Murphy R.C. Priest
April 19	Gordon D. Henderson, Jr. Vickie J. Whittemore	Atkinson, NH Raymond, NH	Marcelle M.J. Worth Justice of the Peace
April 20	Allen Arthur Credit Suzanne Marie Betournay	Haverhill, MA Atkinson, NH	Rev. Bruce W. Collard R.C. Priest
May 2	Timothy John Castle Laurie Ann Gillespie	Haverhill, MA Haverhill, MA	Linda S. Jette Justice of the Peace
May 10	Joseph Francis Miccile, Jr. Kathy Ann Shields	E. Hampstead, NH Atkinson, NH	Rev. Richard I. Munsey, Jr. R.C. Priest
May 17	Hal Lloyd Tyree, Jr. Lisa Aline Perreault	Auburn, MA Atkinson, MA	Rev. Richard I. Munsey, Jr. R.C. Priest
May 23	Jacques Manuel DuPont Lorraine Marie Toomey	Atkinson, NH Methuen, MA	Rev. H. Daniel Sherman Minister
June 7	Roy F. Lesure, Jr. Laura A. Post	E. Hampstead, NH Atkinson, NH	Rev. Irving S. Jones Minister
June 7	Brian Lee Morris Denise Marie Masse	Kingston, NH Atkinson, NH	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
June 20	John Joseph Flanagan Kathleen Ann Chabot	Atkinson, NH Haverhill, MA	Linda S. Jette Justice of the Peace
June 22	John Harold Leavitt, Jr. Patricia Arlene Boyden	Atkinson, NH Atkinson, NH	Linda S. Jette Justice of the Peace
July 3	David Carter Webb Susan Elizabeth Walsh	Newbury, MA Newbury, MA	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
July 19	William James Gould Elizabeth Ann Young	Salem, NH Atkinson, NH	Rev. Richard I. Munsey, Jr. R.C. Priest

MARRIAGES RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1986 - continued

<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By Whom Married</u>
July 19	Humberto Valdes, Jr. Jeanne Louise Betournay	Hampstead, NH Atkinson, NH	Rev. John J. Betournay Minister
Aug. 3	Gary Joel Densen Deborah Lee Hull	Newton, NH Atkinson, NH	Rev. Robert E. Aspinwall Clergyman
Aug. 8	Kevin John Chabot Rose Mary Evelyn Dusombre	Atkinson, NH Haverill, MA	Cheryl A. Jackson Justice of the Peace
Aug. 8	Mark Steven Palmer Elaine Elizabeth Wilbur	Atkinson, NH Seabrook, NH	Leo R. Dupuis Justice of the Peace
Aug. 13	Michael Francis Terry Theresia Elizabeth Nylund	Atkinson, NH Mariehamn, Finland	Linda S. Jette Justice of the Peace
Aug. 24	Robert Lewis Kent Elizabeth Strong VanCuran	Westwood, MA Atkinson, NH	Malcolm McLane Justice of the Peace
Aug. 30	James Brian Stewart Catherine Anne McClung	Atkinson, NH Atkinson, NH	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
Sept. 14	Matthew Jon Palmer Nancy Lynn Canavan	Atkinson, NH Plaistow, NH	Richard J. Rondeau Justice of the Peace
Sept. 19	Michael Edmund Gildea Marie Jose Rozas	Danvers, MA Danvers, MA	Linda S. Jette Justice of the Peace
Sept. 20	Raymond Francis LeBel Jolene Marie Hurley	Salem, NH Atkinson, NH	Rev. Richard I. Munsey, Jr. R.C. Priest
Sept. 27	Paul M. Wentworth Kerry A. Stone	Hampstead, NH Atkinson, NH	Rev. Robert F. Dobson Pastor
Oct. 6	Arthur Michael Quatrale Diane Joyce Gilbert	Bradford, MA Bradford, MA	Linda S. Jette Justice of the Peace
Oct. 11	Samuel Kirkman Dizer Monique Feenstra	Atkinson, NH Atkinson, NH	John H. Lamprey Justice of the Peace
Oct. 11	Kevin Eugene Hannah Karen Lynne Dow	Atkinson, NH Atkinson, NH	Rev. Robt. J. Kemmery R.C. Priest
Oct. 18	Michael Joseph Willneff Jill Ann Roger	Atkinson, NH Atkinson, NH	Rev. Robt. J. Kemmery R.C. Priest
Oct. 31	Mark William Paris Nancy Jane Woodman	Atkinson, NH Plaistow, NH	Joseph C. Davey Justice of the Peace

MARRIAGES RECORDED IN THE TOWN OF ATKINSON
For the year ending December 31, 1986 - continued

<u>Date</u>	<u>Name of Groom and Bride</u>	<u>Residence</u>	<u>By Whom Married</u>
Nov. 7	Scott A. Williams Lisa A. Lane	Atkinson, NH Eliot, ME	Rev. Peter L. Miller Minister
Nov. 8	Joseph William Powers Colleen Marie McCann	Salem, NH Atkinson, NH	John H. Lamprey Justice of the Peace
Nov. 14	Scott C. Duchemin Jacqueline Shiela Valley	Haverhill, MA Haverhill, MA	Linda S. Jette Justice of the Peace
Nov. 15	Eric David Harms Karen Denise Ahern	Exeter, NH Atkinson, NH	Rev. Robert F. Dobson Pastor
Nov. 22	Christian Martin Ganser Roberta Antognoni	Atkinson, NH Atkinson, NH	John H. Lamprey Justice of the Peace
Dec. 20	David John Lovely Daphne Jean Davis	Atkinson, NH Atkinson, NH	Rev. Robt. J. Kemmery R.C. Priest
Dec. 21	Robert James Burch Monica Salvi	Bradford, MA Bradford, MA	Richard J. Rondeau Justice of the Peace

BIRTHS RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1986

DATE	NAME OF CHILD	MAIDEN NAME OF MOTHER	NAME OF FATHER
1986			
January 7	Patrick Evan Gullo	Cindy C. Evans	Stephen C. Gullo
January 10	Daniel Joseph Desmond, Jr.	Dawn Marie Smith	Daniel Joseph Desmond
February 5	Michael David Epstein	Priscilla Rita Desmarais	Howard Roy Epstein
February 9	George Norman Valvanis, Jr.	Thea Samaras	George N. Valvanis
February 21	Aparna Goel	Priti Gupta	Lalit K. Goel
February 28	Matthew Abraham Ziady	Judith M. Dore	Abraham M. Ziady
March 8	Jamie Beth Vitas	Mary B. Taffe	Theodore L. Vitas
March 12	Laura Ashley Grasso	Nancy Louise Read	Domenic Grasso
March 22	Kathryn Mary McGrath	Winifred Mary Dillon	John Francis McGrath III
March 27	Shawn Michael Kenney	Laura J. Insero	Paul Kenney
April 9	Danielle St. Gelaïs	Camela Jane Hamlin	Michael L. St. Gelaïs
April 30	Jason Donald Landry	Lucy E. Fournier	Kevin J. Landry
May 5	Justin Jonathan Korsak	Marcia Claire Kuczewski	Robert Joseph Korsak
June 1	Christina Lee Hutmire	Jessie Jane Stanley	Timothy John Hutmire
June 7	Christopher Andrew Brown	Lisa Ann Remare	Donald Steven Brown
June 9	Dustin Robert Smith	Robin W. Roy	Reginald C. Smith
June 10	Jakub Ralph Councilman	Janine Marie Sawyer	Stephen Ralph Councilman
July 16	Ashley Elizabeth Lewis	Jeanne Marie Grimes	Terrence William Lewis
July 13	Jenna Lee Rancourt	Judy Lee Straw	Jules Victor Rancourt
July 23	John Willis Carpenter, Jr.	Cynthia Maria Johnson	John Willis Carpenter
July 29	Katelin Natalie Quinlan	Penelope Wesson	Brian Thomas Quinlan
August 24	Julie Anne Gilchrist	Terry Ann Mikonis	Richard Dana Gilchrist
August 28	Tara Marie Divoll	Ellen Marie McMurray	Kenneth Mark Divoll
Sept. 2	Matthew Steven French	Katleen Anne Moran	Steven Richard French
Sept. 7	Christopher Joseph Paszko	Marjorie Elizabeth Hallerbach	John Stanley Paszko
Sept. 10	Keston Maureen Smith	Mary Patricia O'Neill	Durrell Kurt Smith
October 6	Peter Michael Scavongelli III	Mariellen Dwyer LePage	Peter Michael Scavongelli
October 21	Jonathan William Hutchens	Janet Kirkpatrick	William David Hutchens
October 22	Matthew John Tombarello	Alice Ann Zacharias	George Ronald Tombarello
Nov. 5	Hannah Katherine Kreidermacher	Carol Firth	Chris Alan Kreidermacher
Nov. 13	Sarah Ann Huberdeau	Laurie Ann Dube	Kenneth Paul Huberdeau
Nov. 30	Jeffrey William Green	Elizabeth Ann Kay	Steven Allen Green
Dec. 5	Diana Elizabeth Balut	Linda Lee Fetherolf	Chester Eugene Balut
Dec. 10	Jason Michael Pratt	Lisa G. Gayzagian	John Martin Pratt

DEATHS RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1986

<u>Date</u>	<u>Name of Deceased</u>	<u>Age</u>	<u>Name of Parents</u>
1985			
Feb. 24	Catherine Hyder	54	Burial
1986			
Jan. 13	Marion G. Mills	71	Burial
Jan. 15	Tara Marie Flanagan	1	Myron Lane - Lisa Flanagan
Jan. 17	G. Vernon Illsley	78	Brenton Howard Illsley - Fannie Pearl Rockwell
Jan. 18	Charles Hyder	68	Burial
Feb. 10	Agnes Colclough Eccleston	70	Frank H. - Olive Colclough
Feb. 16	Andrew J. Stout	49	Burial
Feb. 19	Anthony F. Kulas	76	Adam Kulas - Pauline (unknown)
Mar. 9	Dorothy D. Kinney	86	Herbert Hunter - Lilly Herrick
Mar. 15	Flora E. Killam		Burial
Mar. 20	Frederick Charles Swartz	63	Edward Swartz - Gertrude Weisman
Mar. 26	Lisa Ann Flanagan	24	James F. Scanlon-Marjorie M. Sweeney
Apr. 5	Robert P. Whorf	61	Benjamin Lee Whorf - Celia Peckam
Apr. 9	Augusta Gibbs	66	John J. Webb - Augusta Edge
May 6	Terry Andrew Rogers	26	Earl F. Rogers - Dorothy Jordon
June 15	Dorothy M. Miller	69	Andrew A. Hill-Elsie M. Anderson
June 28	Louise M. Gorman	81	George Johan Ehne - Amalie Blessing
July 21	Raymond S. Pool	75	Herbert A. Pool - Mabel A. Porter
Sept. 4	Virginia Alice Fuller	76	Harry Kohl - Alice Blake
Sept. 28	Robert Allan Forand III	11 days	Burial
Sept. 29	Arlene Jenkins	61	Burial
Oct. 13	Jadwiga Szmauz	56	Olgierd Pawluc - Leokadia Pankiewicz
Oct. 31	Norman E. Howard	62	Burial

Information on Trash Disposal

Monday pickup: Belknap Dr., Boylan Terr., Brookside Dr., Chase Island, Conley Grove Rd., Emery Dr., Hall Farm Rd., Hawthorne Dr., Hemlock Hts. Rd., Hemlock Shore Dr., Houles Grove Rd., Hovey Meadow Rd., Hoyt Cir., Island Pond Rd., Kathi Ln., King's Grove, Kipcam Rd., Lakeside Terr., Lippold Rd., Merrill Dr., Oak Hill Cir., Old Coach Rd., Palmer Rd., Pope Rd., Rose Ln., Stickney Rd., Stonewall Ter., Valcat Rd., Watgen Rd., Westside Dr.

Thursday pickup: Academy Ave., Amberwood Dr., Birch Ln., Bittersweet Ln., Cotton-tail Ln., Coventry Rd., Crown Hill, Crystal Hill Cir., Crystal Hill Rd., Devonshire Rd., East Rd., Far View Hill Rd., Fernwood Way, Green Hill Dr., Hemlock Ave., Hickory Pond Rd., High Hill Rd., Huckleberry Ln., Kelly Ln., Knightland Rd., Leroy Ave., Linebrook Rd., Lisheen Dr., Main St., Maple Ave., Mosher Dr., Newbury Dr., Pages Ln., Pebblebrook Rd., Pine Knoll, Pine St., Robie Ln., Rockingchair Ln., Stage Rd., Upland Ln., Washington Rd., Wason Ln., Williams Pond Rd., Willowvale, Woodlawn Ave., Woodside Dr., Wright Farm Rd.

Friday pickup: Bluebird Ln., Christine Dr., Dow Ave., Forest Rd., Geary Ln., Highland Rd., Jericho Rd., Juniper Ln., Meadow Ln., Meditation Ln., North Broadway, Pheasant Ln., Providence Hill Rd., Salem Rd., Sawmill Rd., Sawyer Ave., Scottsdale Rd., Shannon Rd., Sleepy Hollow, Summit Dr., Sunset Dr., Walker Rd., Wood Dr.

1987 Holiday Schedule:

Patriot's Day - Mon. April 20. Collection will be Tues. April 21

Memorial Day - Mon. May 25. Collection will be Tues. May 26

4th of July - Sat. July 4. No change in collection day.

Labor Day - Mon. Sept. 7. Collection will be Tues. Sept. 8

Columbus Day - Mon. Oct. 12. Collection will be Tues. Oct. 13

Veteran's Day - Sat. Nov. 11. No change in collection day.

Thanksgiving - Thurs. Nov. 26. Collection day will be Wed. Nov. 25. No change for Fri. collection

Christmas - Fri. Dec. 25. Thurs. Collection on Wed. Dec. 23; Fri. collection on Thurs. Dec. 24

New Years - Fri. Jan. 1. Thurs. collection on Wed. Dec. 30; Fri. collection on Thur. Dec. 31

Trash should be curbside by 7:00 a.m.

Maximum amounts - 4 covered barrels (30 gal. cap.) or 8 plastic bags

Company will NOT go on property to collect trash.

Company not responsible for dog/animal littering of trash.

Company will collect one large item per week, (furniture which can be handled by two people) leaves (no more than bags) brush (neatly tied, no more than 50 lbs.)

Brush Dump

Open during winter on an appointment basis. Please call Mrs. Morelli - 362-4493
During spring and fall the dump will be open on Saturdays and Sundays, for disposal of brush and white goods. The dump will be open one day only during the summer.

APPLICATION FOR COMMITTEE APPOINTMENT

If you are a registered voter of Atkinson and would like to serve as a member of one of the following boards, commissions or committees, please fill out the form below, checking your area of interest and submit it to the Selectmen's Office.

BOARD OF ADJUSTMENT _____

CONSERVATION COMMISSION _____

DISPATCH COMMITTEE _____

PLANNING BOARD _____

TOWN BUILDING COMMITTEE _____

RECREATION COMMISSION _____

OTHER _____

NAME _____

ADDRESS _____

TELEPHONE _____



